Chronology

Made familiar and easy to

Young Gentlemen and Ladies.

To which is added,

A TABLE of the most memorable Events from the Beginning of the World to the Year 1747.

Being the

SEVENTH VOLUME

OFTHE

Circle of the Sciences, &c.

Published by the King's Authority.

LONDON:

Printed for J. NEWBERY, at the Bible and Sun, in St. Paul's Church-Yard.

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EONDON:

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By the KING's Royal Licence.

To the Right Honourable

The Earl of EUSTON,
Grandson to His Grace the

Duke of GRAFTON,
THIS

CHRONOLOGY

Is humbly Inscrib'd

B Y
His Lordsbip's
most obedient Servant,

JOHN NEWBERY.



By the Kits of allow Lience

To the Right Landenable

The Earl of LUSTOW,

Grandfon to His Grace the

Duke of GRAFFOW,

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PREFACE.

THough many Persons look upon CHRONOLOGY as a dry and unpleasant Study, yet it ought by no means to, be neglected, as it is absolutely necessary to give Light to HISTORY, which is the not instructive and useful, as well as entertaining Part of Licrature. In the Study of Liftory, an exact Chronology

is like Ariadne's Clue, which guides us through the various Windings of the Labyrinth; and the Mind being thus conducted, the Ideas we obtain from reading are more diffinct, and more easily fix'd in the Memory.

In the Chronology of ancient Kingdoms, it must be confessed, there is the utmost Uncertainty, arising chiefly from the Vanity of each in claiming the greatest Antiquity. Thus the Priests of Egypt (as Herodotus informs us) reckon'd

reckon'd from the Reign of Menes to that of Sethon 341 Generations, three of which they supposed equal to a hundred Years; fo that, according to this Computation, the whole Time from one Reign to the other was 11340 Years. The Chaldeans piqued themselves on their Antiquity, pretending to have observed the Stars 473,000 Years; and other Eastern Nations made the like extravagant Pretensions, all which were favour'd by their baving

(vi)

wing no exact Accounts of Time.

The Chronology of the ancient Greeks is equally uncertain. Their Writings are full of Fables, being all in Verse, from which Fiction is inseparable, till the Conquest of Asia by Cyrus the Pertian. About five bundred Years before Christ, Pherecydes Atheniensis wrote ten Books of the Antiquities of the Athenians, which he digested by Genealogies; and Epimenides follow'd his Example.

ample. Other Writers digested their Works by the Ages and Successions of the Priestefles of Juno Argiva, of the Kings of Sparta, or of the Archons of Athens; nor did they begin to let down the Generations, Reigns, and Suc. cessions, in Numbers of Years, till some Time after the Death of Alexander the Great. This makes their Chronology very uncertain; and indeed fuch it was reputed by the Greeks themselves, as

(viii)

as appears from several Passages in Plutarch.

In the Chronology of the Latins we find still greater Uncertainty. Their old Records were burnt by the Gauls about 388 Years before Christ; and Q. Fabius Pictor, the most ancient Latin Historian, who wrote about 160 Years after that Event, copied the greatest Part of his History from Diocles Peparethius a Greek. In a Word, not one of the European Nations had any Chronology

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nology at all till the Time of the Persian Empire, which began 536 Years before the Birth of Christ; and whatever Chronology they now have of more ancient Times, has been framed since by Reasoning and Conjecture. Therefore on a strict and impartial Examination, the Jewish Records (exclusive of their Divine Authority) will appear to be the most certain and authentick, and confequently the furest Foundation of Chronology.

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It must be acknowledged, indeed, that the several Copies of the Jewish Records, viz. the Hebrew, the Samaritan, and the Septuagint, differ very much from one another; which Disagreement bath arisen partly from wilful Corruption and the Errors crept in by frequent transcribing, and partly for want of computing from some fixed Epocha, and digesting the History into a chronological Method. Each of these Computations has its Votaries;

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Votaries; and hence proceeds a wide Difference amongst Chronologers in reckoning the Years of the World to the Birth of Christ, though every one pretends to ground bis System on the Authority of the Scripture. We shall not pretend to enter into critical Disputes on this Subject, or to determine whose System is absolutely the best. It may suffice to let the Reader know, that in our Chronological Table we have follow d

(xii)

a.

follow'd the Hebrew Computation, as given us by the great Archbishop Usher, one of the most learned and accurate of our modern Chronologers.

As to the Technical Part of our little Work, we have endeavoured to make it as plain and intelligible as the Nature of the Subject will admit: And though we do not pretend to Infallibility in the Dates of our Chronological Table, we flatter our jelves it

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it will be found as exact, and as near the Truth, as any thing of the Kind that has been hitherto publish'd.

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CHRONOLOGY.

CHAP. I.

CHRONOLOGY defin'd, and its Ufe.

2. WHAT is CHRONOLOGY?

A. It is a Science which treats of Time, confider'd in a Civil Scafe; shewing the different Measures or Computations of it that have obtain'd in different Nations.

2. Of what Use is Chronology?

A. It enables us truly to date the Beginning and End of the Reigns of Princes, the Births and Deaths of eminent Persons, the Revolutions of Empires

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pires and Kingdoms, Battles, Sieges, or any other remarkable Events. Being of such Use in these Respects, it is deservedly reckon'd one of the Eyes of History, as Geography is call'd the other. Without Chronology, (that is, without distinguishing the Times of Events as clearly as the Nature of the Case will admit) all History would be little better than a Heap of Consulton, destitute of Light, Order, or Beauty.

2. But is it poindle to know the precise Time of Things that happen'd

many thousand Years ago?

A. It must be confess'd, the Chronology of ancient Kingdoms is liable to great Uncertainties, and it is very difficult to reduce many remarkable Events to their proper Periods. But we do not mean to engage our young Readers in the Examination of such knotty and intricate Questions, the Dif-

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Discussion whereof belongs only to the Learned. Nor indeed is it necessary for the Generality of People to know the precise Day, Week, Month, or even Year of every particular Fact in History: It suffices to have a general Idea of these Matters, and to come as near the Truth as possible.

CHAP. II.

Of TIME, and its Parts.

2 HOW is Time diftinguish'd?

A. Into Absolute and Relative.

2. What is Absolute Time?

A. It is Time confider'd as in itfelf, and without any Relation to Bodies or their Motions. This flows equally, never proceeding either faster or slower.

B 2

2. What

2. What is Relative Time?

A. Time in this Sense is that which is measured or estimated by certain Motions, as those of the Sun, Moon, Clocks, Watches, &c. This is otherwise call'd Apparent or Vulgar Time.

2. Into what Parts is Time usually

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divided?

A. The usual Divisions of Time are Minutes, Hours, Days, Weeks, Months, Years,, Cycles, and Periods. Of all these I shall say something, but first of Years, which seems to be the Original or Standard Measure on which the rest depend.

CHAP. III.

Of YEARS.

2. W HAT is a Year?

A. It is, in general, 2

Space or Part of Time measur'd by
the

the Revolution of some celestial Body in its Orbit.

Q. But what is our Year in parti-

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A. It is that Space of Time wherein the Sun finishes his Course through
the Ecliptic, returning to the same
Point thereof from which he had departed. This is call'd the Solar Year;
and consists, according to our Account,
of 365 Days, 5 Hours, and 49 Minutes nearly. And this is properly
the Tropical or Natural Year: But
that Space of Time wherein the Sun
having departed from any fix'd Star,
returns to the same again, is call'd the
Sidereal or Astral Year, and contains
365 Days, 6 Hours, and 10 Minutes.

2. Is there not a Sort of Year which is measured by the Course of

the Moon?

A. Yes, what we call the Lunar. Year, being that Space of Time where-B 3 in the Moon performs twelve compleat Revolutions round the Earth, call'd Lunations. This Year contains 354 Days, 8 Hours, 48 Minutes, and 38 Seconds.

Q. Are not Years distinguish'd into

Aftronomical and Civil?

A. Yes, the Solar and Lunar Years above described are term'd Astronomical, as depending on the Principles and Observations of Astronomy.

Q. What is meant by a Civil

Year?

A. It is the legal Year, or that which each Nation or Government has appointed for common Use. This is either Solar or Lunar, and is made to consist of a certain Number of whole Days (without any odd Houn or Minutes) to render the Computation of Time more easy.

2. What is the Civil Solar Year?

A. This

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A. This is distinguish'd into Common and Bissextile. The Common Year consists of 365 Days; and the Bissextile, or Leap Year, which is every fourth, of 366.

Q. What is the Reason of this Dif-

ference?

A. The Addition of a Day to every fourth Year is to make the Civil Year keep pace with the Tropical or Natural one; for the fix Hours (or thereabouts) by which the latter exceeds the former, in four Years make a whole Day; and therefore every Leap-Year the Month of February has 29 Days, which in the Common Years has but 28.

2. What is the Meaning of the

Word Biffextile?

A. The intercalary or additional Day to every fourth Year was first appointed by Julius Cæsar, who order'd it to be inserted after the 24th of Fe-

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lends of March, according to the Roman Way of reckoning. This Year therefore they reckon'd the 24th of February twice over, having (as they express'd it) bis Sexto Calendas Martias; and hence the Year had the Name of Biffextile. But amongst us this Intercalation is not made by telling the 24th of February twice, but by adding a Day to the End of that Month.

Q. Why is it call'd Leap Year?

A. Because in the Common Years any fix'd Day of the Month changes successively the Day of the Week; but in the Bissextile it skips or leaps over one Day. For Instance, suppose the 1st of May in a Common Year falls on a Tuesday, if the next be a Common Year it will be on a Wednesday; but if it be a Leap-Year, the adding of a Day will cause it to skip over

over Wednesday, and fall on a Thurs-

day.

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2. Is there any certain Rule to know which is a Leap-Year, and which a Common Year?

A. Yes, the Rule is this:

Divide by 4, and what is left shall be For Leap-Year 0; for past, 1, 2, or 3.

For Example: Was the Year 1720 a Leap-Year or a Common Year?

4) 1720 (430

Here is o remains, so that it was a Leap-Year.

Again: Is the Year 1746 a Leap-Year or a Common Year?

4) 1746 (436

2

Here the Remainder 2 shews that 1746 is the second after Leap-Year.

2. What

. Q. What is the Civil Lunar Year?

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A. This is either Common or Embolimic. The Common Lunar Year confilts of twelve Lunar Months, (of 29 and 30 Days alternately) being 354 Days, at the End of which the Year begins again. The Embolimic Year is that wherein a 13th Month is intercalated, to adjust the Lunar to the Solar Year.

Q What is the Meaning of Embo-

A. Much the same as Intercalary, it being derived from a Greek Word signifying to throw in or insert.

2. Who contrived the Civil Solar

Year, which we use at present?

A. The Romans originally made use of a Lunar Year, which, as settled by Romulus their first King, consisted only of ten Months, containing in all 304 Days; and thus falling short of the true Lunar Year by 50 Days

Days, and of the Solar Year by 61, the Beginning of it became vague and unfix'd to any precise Season. Numa Pompilius, the Successor of Romulus, endeavour'd to correct this Irregularity by adding two other Months, (January and February) thereby making the Year confift of twelve Months, containing in all 355 Days: But this exceeding the Civil Lunar Year by one Day, and falling fhort of the Common Solar Year by ten Days, its Beginning was still unfixed. Recourse was therefore had to various Intercalations, and the Care of the whole committed to the Pontiffs, who, neglecting the Truft, let Things run to the utmost Confusion. Thus the Roman Year stood, till Julius Cafar (affisted by an Egyptian Mathematician) reduced it to its present Form, by adding ten Days to every Year of Numa's, and one Day extraordinary to

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to every fourth Year, as above related. This Julian Year (or Old Style) is still retain'd by us in England, though the Gregorian Account (or New Style) has been received by almost all the rest of Europe.

2. What do you mean by the Gre-

gorian Account?

A. The Gregorian Year or Account of Time is a Correction of the Julian made by Pope Gregory XIII, and that with very good Reason; for the Julian Year of 365 Days and 6 Hours exceeding the true Solar Year by 11 Minutes, this Excess in 131 Years amounts to a whole Day. Now as the Council of Nice, A. D. 325, appointed the Celebration of Eafter to be always on the first Sunday after the Full Moon that came next after the Vernal Equinox, which was then on the 21st of March; it happened that in the Year of our Lord 1582 Pope

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Pope Gregory observ'd, that the abovemention'd Fault of the Julian Year had thrown the Equinoxes 10 Days more backward than they were at the Time of the faid Council, fo that the Vernal Equinox was then on the 11th of March. This occasion'd great Irregularity with respect to the Time of celebrating Eafter, and confequently all other Moveable Feasts. The Pope therefore, to correct this Error. order'd 10 Days to be fuppress'd in the Month of October 1582, that fo the Equinox might be reduced to the 21st of March, on which Day it fell at the Time of the Nicene Council. And that this Variation might not happen again, the faid Pope order'd, that whereas in the Julian Account every tooth Year is a Biffextile, only one tooth Year in every four Centuries should be so for the future, and the other three changed into Common

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mon Years; thereby taking 3 Days out of every 400 Years, which the Julian Account gains in that Period. This Emendation adjusts the Year and Seasons pretty near the Truth, and has been receiv'd not only in all Popish Countries, but in Holland, Denmark, Sweden, and the Protestant States of Germany; though England holds out, almost alone, for the Julian Computation.

2. Then there is a Difference of 10 Days between our Way of computing Time, and that of most other

European Nations?

A. The Difference of 10 Days (occasion'd by Pope Gregory's Correction of the Calendar) is now increased to 11, so that our 10th of March is the 21st with our Neighbours on the Continent. Sensible of this growing Error, the Protestants of Germany, and the Diet of Ratisbon in the Year

Year 1700, decreed, that eleven Days hould be retrench'd from the Old Style, to accommodate it for the future to the New; and this Regulation has fince obtain'd in Sweden and Denmark.

2. Are there no other Forms of the Year of any Note, except those

already mention'd?

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A. Yes; various Forms of Civil Years have anciently obtain'd, as well as at present, in different Nations. Those which are most taken notice of by Chronologers, and which it may be proper to have some Knowledge of for the better understanding of History or Astronomy, are exhibited in the following Tables.

Ancient

Ancient ROMAN Year of Romulus.

Months.	Days.
Martius, -	— 31
Aprilis, -	- 30
Maius, -	31
Junius, -	30
Quintilis, -	- 31
Sextilis, -	- 30
September, -	- 30
October, -	- 31
November, -	- 30
December, -	- 30
and bard bare	
guindaming (a)	304
	- 1.5

Roman Year of Numa.		JULIAN Year.	
Months.	Days.	Months.	Days.
Fanuarius,	29	January,	31
Februarius,	28	February,	28
Martius,	31	March,	31
Aprilis,	29	April,	30
Maius,	31	May,	31
Junius,	29	Tune,	30
Quintilis,	31	July,	31
Sextilis,	29	August,	31
September,	29	September,	30
October,	31	October,	31
November,	29	November,	30
December,	29	December,	31
	355		365

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N. B. The Months call'd Quintily and Sextilis, from their Order in Romulus's Year, were changed into Julius and Augustus (our July and Auguff) in Honour of Julius Cafar and his Successor Augustus.—It is also to be remember'd, that every fourth Year in the Julian Account has 366 Days, February then having 29, as we have before observed. The Gre. gorian Year has the same Number of Months and Days as the Julian, the only Difference being that each Mont in the former begins eleven Day fooner than in the latter.

Ancieni

Ancient GRECIAN OF ATTIC

Months.	Days.	
Hecatombæon, -	29	
Metagitnion, -	30	
Boedromion,	29	
Mamalterion, -	30	
Pyanepsion,	29	
Posideon, -	30	
Gamelion,	29	
Anthesterion, -	30	
Elaphebolion, -	29	
Munychion,	30	
Thargelion, -	29	
Scirrhophorian, -	3.	
	354	

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N. B. The Embolimic Year of the Greeks contain'd 384 Days, the intercalary Month confisting of 30; and of these there were seven in nineteen Years.—The ancient Macedonian Year was also Lunar, only differing from the Attic in the Names and Order of the Months.—The modern Macedonian Year is a Solar one, whose Beginning is fix'd to the first of Jawary of the Julian Year, with which it persectly agrees.

Ancien!

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Ancient JEWISH Year.

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Months.	Days.
Nifan or Abib, -	30
Jiar or Zius, -	- 29
Siban or Sivan,	- 30
Thamuz or Tamuz -	- 29
Ab,	30
Elul, -	29
Tifri or Esbanim, -	- 30
Marchefvam or Bul,	29
Cifleu,	30
Tebeth, -	29
Shebat or Schebeth,	30
Adar, -	29
C3	354
	-

This was made to agree with the Solar Year, either by adding 11, and fometimes 12 Days at the End of the Year, or by an Embolimic Month

of

[22]

of 30 Days, call'd Ve-Adar, (or the fecond Adar) which made the Year confift of 13 Months.

Modern Jewish Year.

Months.	Days.
Tifri, -	30
Marchefvan,	_ 29
Cifeu, -	- 30
Tebeth, -	29
Schebeth, -	30
Adar, -	- 29
Nifan, -	- 30
Jiar, -	- 29
Sivan, -	_ 30
Thamux, -	- 29
Ab,	- 30
Elul, -	29
	354

[23]

In Embolimic Years, (of which there are 7 in 19) after Adar they add the Month Ve-Adar of 30 Days.

SYRIAN Year.

Months.	Days.
Tifbrin I.	31
Tifbrin II.	30
Canun I.	31
Canun II.	- 31
Shabat,	28
Adar, -	91
Nisan,	30
Aiyar,	31
Haziram,	30
Tamuz,	31
Ab,	31
Elul,	
	365
11.00	Court senting Tree

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This is equal to our Julian Year, the first Tisorin answering to October, the second to November, and so on.

ARABIC and TURKISH Year.

Months,	Days.
Mubarram, -	- 30
Saphar, -	29
Rabia I	- 30
Rabia II	- 29
Jomada I	- 30
Jomada II	29
Rajab, -	30
Shaaban, -	- 29
Samadan, -	30
Shawal, -	- 29
Dulkaadah, -	30.
Dulheggia, -	29
The same of the sa	
£ 7 manner	354

This Year is Lunar, and the same with the Grecian and Jewish Year. An inter-

intercalary Month is added to it every 2d, 5th, 7th, 10th, 13th, 15th, 18th, 21st, 24th, 26th, and 29th, in a Cycle of 29 Years.

EGYPTIAN Year.

Months.	Days.
Thath, -	30
Paophi, -	30
Atbyr,	30
Chojac, -	30
Tybi, — —	30
Mecheir, —	30
Phamenoth, -	- 30
Pharmuthi, -	30
Packon,	30
Pauni, — —	30
Epiphi, —	30
Mesori,	30
Add. Days	, 5
4.	305

This

This is otherwise call'd the Year of Nabonassar, and was used by the Egyptians till being subdued by the Romans they received the Julian Year, though with fome Alteration; for they fill retain'd their ancient Months, with the 5 additional Days, (call'd Epagomenæ) and every fourth Year intercalated another Day between the 28th and 29th of August. Add, that the Beginning of their Year answer'd to the 29th of August of the Julian Year. - The Egyptian Year thus reform'd was call'd the Actian Year, as it took place soon after the Battle of Astium.

ETHIOPIC Year.

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Months.	Days.
Mascaram, -	30
Tykympt,	30
Hydar,	30
Tyshas,	30
Tyr, — —	30
Jacatit,	30
Magabit,	30
Mijazia, —	30
Ginbat, — —	30
Syne, -	30
Hamle,	30
Habase, -	30
Add. Days	. 5
4.6	365

This is a Solar Year, perfectly agreeing with the Egyptian, except that the Names of the Months are different.

PER-

PERSIAN Year.

Months.	Days.
Afrudiah Meb, -	- 30
Ardibascht Meb, -	- 30
Cardi Meb, -	- 30
Thir Meh, -	- 30
Merded Meb	- 30
Schabarir Meb, -	- 30
Mehar Meh, -	30
Aben Meh, -	30
Adar Meb,	30
Di Meh, -	- 30
Behen Meh, -	- 30
Affirer Meb, -	- 30
Add. Day	ys, 5
4	365

ais

This is call'd the Yezdegerdic Year; but the Persians have another fix'd Solar Year call'd the Gelalean Year, which

which they began to use A. D. 1080. and which was form'd by an Intercalation made fix or feven times in four Years, and then once every fifth Year. The Gelalean is the best of all the Civil Years yet invented, being found by Calculation to keep the Solftices and Equinoxes precifely to the same Days, and answering very accurately to the Solar Motions.

Q. Have you any thing more to add upon this Head of Years?

A. It may not be amiss to observe. that as the Form of the Year is various among different Nations, so likewife is its Beginning. The Jews, as most other Nations of the East, had a Civil Year, which commenced with the New Moon in September; and an Ecclefia Mical Year, which commenced from the New Moon in March. The · Persians

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Persians begin their Year in the Month answering to our June. The Chinese, and most of the Indians, begin it with the first Moon in March; and the Greeks with the New Moon that happens next after the Summer Solstice. In England the Civil or Legal Year commences on the 25th Day of March, but the Historical Year on the 1st Day of January; and this is the Beginning of the Civil Year in most Parts of Europe.

CHAP. IV.

Of Months, WEEKS, DAYS, Hours, Minutes, &c.

2. INTO what Parts is the Year commonly divided?

A. The first and principal Division of the Year is into Parts call'd Months, which

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which are usually twelve; and these (like the Years of which they are Parts) are either Astronomical or Civil.

Q. What is an Astronomical Month?
A. The Astronomical or Natural
Month is that which is measured exactly by the Motion of the Sun or
Moon, and is accordingly either Lunar
or Solar.

2. What is the Quantity of a Lunar Month?

A. Lunar Months are distinguish'd into Synodical, Periodical, and Illuminative.—A Synodical Month (otherwise call'd a Lunation) is the Time contain'd between two Conjunctions of the Moon with the Sun, or between two New Moons; which is 29 Days, 12 Hours, 44 Minutes, and 3 Seconds.—A Periodical Month is that Space of Time wherein the Moon makes one compleat Revolution, or the Time which passes between her

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Departure from any Point of the Zadiac and her returning to the fame again; which is 27 Days, 7 Hours, 43 Minutes, and 8 Seconds.—The Illuminative Month is the Time between the Appearance of two New Moons next each other; which is not always the fame, as the Moon appears sometimes sooner after its Change, and sometimes later.

2. What is the Reason of the Difference between the Synodical and Pe-

riodical Month?

A. It is because the Moon is longer in passing from one Conjunction to another, than in performing one Revolution in her own Orbit; for when the Moon leaves the Sun after their Conjunction, the Sun does not continue in the same Place of the Ecliptic, but apparently advances towards the East; so that the Moon having finish'd her Course, and arriving

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riving again at the same Point where she left the Sun, does not find him there, he being removed almost a whole Sign Eastward. Whence it appears, that a farther Time is requisite for the Moon to overtake and come to another Conjunction with the Sun; which makes the Quantity of a Synodical Month more than that of a Periodical one.

2. What is the Quantity of a Solar Month?

A. A Solar Month is that Space of Time wherein the Sun runs through one of the Signs of the Zodiac. Now as the apparent Motion of the Sun is sometimes slower and sometimes faster, these Months must consequently be unequal; but as he constantly travels through all the 12 Signs in 365 Days, 5 Hours, and 49 Minutes, the Quantity of a mean Solar Month is sound by dividing that Number by 12. And hence

hence it appears, that each of these Months (one with another) contains 30 Days, 10 Hours, 29 Minutes, and 5 Seconds.

2. What is a Civil Month?

A. Civil Months are those which are framed to serve the Uses of Life, being made to consist of a certain Number of whole Days, approaching nearly to the Quantity of Astronomical Months, either Lunar or Solar: And hence the Distinction of Civil Lunar and Civil Solar Months.

Q. What is the Quantity of a Civil

Lunar Month?

A. Civil Lunar Months confift alternately of 29 and 30 Days; so that two of them are equal to two Astronomical ones, excepting the odd Minutes.

2. What is the Quantity of a Civil

Selar Month?

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A. Civil Solar Months usually confist of 30 and 31 Days alternately, except one of the twelve, which every fourth Year has 29 Days, in others but 28.—The different Sorts of Civil Months may be seen in the preceding Tables.

2. Into what Parts is a Month di-

A. Into four Parts call'd Weeks, each confisting of seven Parts call'd Days. Of these Months there are 13 in a Julian Year, and one Day over; of Weeks there are 52, and of Days 365, as before observ'd.

Q. What is usually meant by a Day, in speaking of the Parts of

Time?

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A. Days are of two Kinds, Artificial and Natural.—An Artificial Day is the Space of Time which passes between the Sun's Rising and Setting, or the Time of his Stay above the

Horizon: In Opposition to which, the Time between his Setting and Rising, or his Duration under the Horizon, is call'd Night.—A Natural Day comprehends both, being the Time in which the Sun makes one entire Revolution; or, more justly, the Time wherein the Earth revolves once about its Axis.

2. Is there any farther Distinction

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of Days?

A. Yes; the Natural Day is either Astronomical or Civil.—The Astronomical Day is the Time which slows between the Sun's leaving any Meridian, and his returning to the same; that is, the Time wherein the Earth turns once round its Axis, (which is twenty-four Hours) and a small Portion more, answering to the Space it hath described in its annual Orb during that Revolution. Now as this additional Motion is unequal, Astronomical

nomical Days are so also; but one with another they consist of 24 Hours, 3 Minutes, 32 Thirds.—The Civil Day is equal, always containing 24 Hours, and is measured by the Motion of Clocks, Watches, &c.

Q. Do all Nations begin their Ci-

vil Day at the same Time?

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A. No; the present Greeks begin their Day with the Sun-rising, as did the ancient Babylonians, Persians, Syrians, and most other Eastern Nations. The modern Italians, and Chinese, reckon it from Sun-setting; as did the ancient Jews, Athenians, Bohemians, and Silesians. The modern Astronomers, with the ancient Umbriand Arabians, begin their Day at Noon. And the Egyptians and Romans, with the modern English, Dutch, Germans, French, Spaniards and Portuguese, commence it at Midnight.

D 3 2. Are

Q. Are Hours, as well as Days, of different Kinds?

A. Yes; they are distinguish'd into Equal and Unequal .- Equal Hours are the 24 equal Parts into which the whole Civil Natural Day (that is a Day and Night) is divided. -- Unequal or Temporary Hours are those by which the Time of an Artificial Day is always divided into 12 Parts, and the Night into as many. These are more or less unequal according to the different Seasons of the Year, and never agree with the Equal Hours but at the Time of the Equinoxes, when the Days and Nights are of an equal Length.—It is to be observ'd, that the Hours of an Astronomical Day, or those from Noon to Noon, are not precisely equal, but the Difference is fo small that it creates no Error in the Uses of common Life.

2. Have

2. Have Hours any other Names

besides those already mention'd?

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A. Yes; they have obtain'd different Denominations, according to the Manner of reckoning them amongst different People. Thus, Babylonish Hours are those which are counted from Sun rifing in a continued Series of twenty four. Italian Hours are those reckon'd from Sun-setting in a like Series. European Hours are those counted from Midnight, twelve from thence to Noon, and from Noon to Midnight twelve more. And those which commence their Order from Noon are call'd Astronomical, because used by Astronomers.—The unequal Hours above described are sometimes call'd Jewish, being used by that People.

2. Into what Parts is an Hour u-

fually divided?

D 4 A. Into

A. Into 60 equal Parts call'd Minutes; each Minute into 60 Seconds; these again into 60 Thirds, &c.—The Fews, Chaldeans, Arabs, and other Eastern People divide the Hour into 1080 Scruples, 18 whereof are equal to our Minute, for the Number 1080 is 18 times 60.

CHAP. V.

Of CYCLES.

A. Nothing more than a Circle of Years, Months, Days, &c. being used by Chronologers to fignify a perpetual Round or Circulation of the same Parts of Time, proceeding orderly from first to last, and recurring again from last to first, successively and without Interruption.

Q. What is the Use of Cycles?

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A. As the annual Motion of the Sun, and other heavenly Bodies, cannot be measured exactly without any Remainder of Minutes, Seconds, &c. to swallow up these Fractions in whole Numbers, i. e. such as only express Days and Years, Cycles have been invented; which, comprehending several Revolutions of the same Body, replace it, after a certain Number of Years, in the same Point of the Heavens whence it first departed; or, which is the same thing, in the same Place of the Civil Calendar.

2. Which are the most famous

Cycles?

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A. The Cycle of the Moon, the Cycle of the Sun, and the Cycle of Indiction.

2. What is the Cycle of the

Moon?

A. The Cycle of the Moon, or Lunar Cycle, (call'd also the Metonic Cycle from its Inventor Meton an A-thenian)

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thenian) is a Circle or Revolution of 19 Years, in which Time the New and Full Moons are supposed to return to the same Day of the Month in the Julian Calendar.

2. Does this Cycle hold true per-

petually?

A. No, it only holds true for 304 Years; for though the New Moons do return to the same Day after 19 Years, yet not to the same Time of the Day, but about an Hour and a half sooner; which Error, in 304 Years, amounts to a whole Day.

Q. What is the Cycle of the SUN?

A. The Cycle of the Sun, or Solar Cycle, is a Revolution of 28 Years; which elapsed, the Dominical or Sunday Letters in the Calendar return into their former Place, and proceed in the same Order as before. It is from these Sunday Letters, and not any Re-

gard to the Sun's Course, that the Cycle has obtain'd its Name.

Q. What is the Use of the Domi-

nical Letter?

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A. The seven first Letters of the Alphabet, A, B, C, D, E, F, G, are used in our Almanacks to denote the Days of the Week in Order, from the first to the seventh throughout the Year. Now that which stands against Sunday, or the Lord's Day, (in Latin Dies Dominica) is call'd the Dominical Letter, and serves to denote that Day, as the other Letters do the other Days of the Week.

Q. Why then is not the Dominical

Letter always the same?

A. As the common Year contains 365 Days, i.e. 52 Weeks and one Day, it is evident the Year must begin and end on the same Day of the Week, and therefore the next Year will begin on the Day following. For In-

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Instance, the Year 1746 began on a Wednesday, and ended on a Wednesday; and therefore the Year 1747 began on a Thursday. This occasions the first Sunday in January to fall every Year a Day sooner than it did the Year before, and confequently to be denoted by a different Letter. Thus the first Sunday of the Year 1746 falling on the fifth Day of January, the Dominical Letter for that Year is E, the fifth Letter of the Alphabet; and as the first Sunday in 1747 fell on the fourth Day of the Month, the Dominical Letter for that Year is D, the fourth of the Alphabet; for these Sunday Letters change in a retrograde Order, G, F, E, D, C, B, A, and then G, F, &c. again: So that in the Course of seven Years, were they all Common ones, the fame Days of the Week and Dominical LetLetters would return to the same Days of the Month.

Q. What occasions any Interruption in this Change of the Dominical Let-

ters ?

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A. The Bissixtile or Leap-Year does; for that Year confishing of 366 Days, there are 2 Days over and above the 52 Weeks; fo that if the Leap-Year begins on a Sunday, it will end on a Monday, and the next Year begin on a Tuesday, and consequently the Dominical Letter will be removed two Places backwards; that is, if it be A at the Beginning of the Leap-Year, it will be F the Year following. By this means, every fourth Year being Bissextile, the Order of the Dominical Letters is interrupted, and the Series does not return to its first State till after 4 times 7, or 28 Years, which Period of Time is the

Cycle of which we are now discourfing.

2. Are there ever two Dominical

Letters in the same Year?

A. Yes, by reason of the intercalary Day, every Leap-Year has two, the first of which is used till the 24th or 25th of February; and those two Days being denoted by the same Letter, the Order of the Dominical Letter is consequently interrupted, and a different one takes place. Thus in the Year 1744 (which was Bissextile) A was the Dominical Letter till the Time above-mention'd, and then G for the rest of the Year.

2. Are the Dominical Letters the fame in the Gregorian as in the Julian

Calendar?

A. No; by the Reformation of the Calendar under Pope Gregory, the Order of the Dominical Letters was disturbed; for the Year 1582, which

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at the Beginning had G for its Dominical Letter, came to have C in October, by the Retrenchment of 10 Days after the 4th of that Month: And thus the Dominical Letter of the ancient Julian Calendar is four Places before that of the Gregorian, the Letter A in the former answering to D in the latter.

2. What is the Rule for finding

the Year of the Solar Cycle?

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ch at A. The ninth Year of the Solar Cycle was past when the first Year of the Christian Computation began, therefore in order to find the Year of the Solar Cycle for any Year of Christ, proceed thus: Add 9 to the given Year, and divide the Sum by 28; the Remainder will shew the Year of the Cycle, and the Quotient the Number of Cycles since the Birth of Christ. If there be no Remainder, the

the given Year is the 28th or last Year of the Cycle.

2 By what Rule do you find the Dominical Letters?

A. The following Table exhibits them at one View throughout the whole Cycle of 28 (both Julian and Gregorian) Years, at the Expiration of which they begin again as before, and proceed in the same Order.

			L '	49 1		
-	Sol. Cycle		Dom. Let. 3 Gregorian A	Sol. Cycle 15 16 17 18 19 20 21	Dom. Let.	Dom. Let.
1	1	GF		15	C B AG	G F E D C B A
1	2	E	B A G	16	B	F
1	3	D	A	17	AG	ED
1	4	C	.G	18	F	C
1		BA	FE	19	E	В
1	3 4 5 6	G	D	20	F E D	A
1	7	F	C	21	CB	GF
-	7	E D C B A G F E	В	22	CB A G F	E
1	0	DC	AG	23	G	D
	10		F	24	F	C
	11	A	E	25	ED	BA
1	12	B A G	FE DCBAG FED	23 24 25 26	C	GF E D C BA G F E
	12	FE	CB	27	B	F
	9. 10 11 12 13 14	F E D	A	28	E D C B A	E
	14	10	1	1		

To give an Instance of the Use of this Table: I would know the Dominical Letter for the Year 1746; in E. order

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order to which, I find the Year of the Solar Cycle as above directed, viz. by adding 9 to 1746, which makes it 1755; and having divided this Number by 28, the Remainder is 19. This shews that the Year 1746 is the 19th of the Solar Cycle, and therefore looking in the Table over-against the Number 19, I find that E is the Dominical Letter for that Year in our Calendar, and B in the Gregorian. - N. B. Where there are two Dominical Letters together in the Table, the Year they stand against is Biffextile, and the first of them obzains till the 24th of February, the fecond the rest of the Year.

What is the Cycle of Indic-

A. It is a Circle or Revolution of 15 Years, which when expired begins anew, and goes round again without Intermission. This Cycle has no Relation lation to the celestial Motions, but was made use of by the Romans to make known the Time of paying certain Taxes, or for other Civil Purposes. When this Cycle was first instituted is very uncertain, some ascribing it to Constantine, (A. D. 312.) and others carrying it up as high as Augustus. The Popes have dated their Bulls by the Year of the Indiction ever since the Time of Charlemagne.

2. How do you find the Year of the Cycle of Indiction for any given

Year of Christ?

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A. The Commencement of the Cycle being fix'd to the 3d Year before Christ, add 3 to the given Year, divide the Sum by 15, and the Remainder will shew the Year of Indiction. If nothing remains, it is the 15th or last Year of the Cycle.—By this Operation (for Example) the Year 1746

will be found to be the 9th of the Roman Cycle of Indiction.

CHAP. VI.

Of the GOLDEN NUMBER, and the EPACTS.

2. WHAT is meant by the Gol-

A. It is that particular Number which shews the Year of the Lunar Cycle any given Year is in: So that to find the Year of the Lunar Cycle is to find the Golden Number.

2. Why are these Numbers call'd

Golden?

A. Because, being of excellent Use they were express'd in ancient Calendars by Figures of Gold?

2. What is the Rule for finding

the Golden Number?

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A. In the first Year of our Saviour's Nativity the Golden Number was 2; therefore add 1 to any given Year of Christ, divide the Sum by 19, and the Remainder is the Golden Number for that Year. If nothing remains, the Golden Number for that Year is 19. Thus, for instance, divide 1747 by 19, the Remainder will be 18, the Golden Number for the Year 1746.

Q. What is the Use of this Number?

A. It is used in the Julian Calendar to shew the Changes of the Moon, and thereby to determine the Time of Easter and other moveable Feasts: For the Council of Nice (as before mention'd) having appointed Easter-Day to be always the first Sunday after the Full Moon that happens next after the Vernal Equinox, which at the Time of that Council was on the 21st of March, the Equinox has been supposed

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posed fix'd to that Day, and the Celebration of Easter regulated accordingly; and this Method of finding Easter-Day still obtains in England, and other Countries where the Gregorian Correction of the Calendar is not admitted. Therefore, according to the Julian Computation, by finding the Full Moons next after the 21st of March for the several Golden Numbers, or Years of the Lunar Cycle, we have a Table to find Easter for ever, which I shall here subjoin.

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Gold. Numb.	Full Moons next after Vernal Equinox.		
Ī	5 April,	D	
II	25 March,	G	
III	13 April,	E	
IV	2 April,	A	
V	22 March,	D	
VI	10 April,	B	
VII	30 March,	E	
VIII	18 April,	C	
IX	7 April,	F	
X	27 March,	B	
XI	15 April,	G	
XII	4 April,	C	
XIII	24 March,	F	
XIV	12 April,	D	
XV	1 April,	G	
XVI	21 March,	C	
XVII	9 April,	. A	
XVIII		D	
XIX	17 April,	В	

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Now to find Easter for any given Year, find the Dominical Letter and the Golden Number for that Year, as above directed; then over-against the Golden Number in the Table you will find the Day of the Paschal Full Moon, for fo that is call'd which happens next after the Vernal Equinox; and by comparing the Letter annex'd to it in the Table with the Dominical Letter for the given Year, you will find how many Days are to be added to the Day of the Full Moon, to give Eafter Sunday. For Example: I would know when Eafter fell in the Year 1746, and having found that 18 is the Golden Number for that Year, and E the Dominical Letter, I look in the Table over-against XVIII, and find the Day of the Paschal Full Moon to be March 29, with the Letter D annex'd. Now E being the Sunday Letter for the given Year, I know

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know that March 29 (mark'd D) was a Saturday; and confequently March

30, was Easter-Sunday.

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In this Computation (let the Reader remember) the Vernal Equinox is supposed affix'd to the 21st of March; and the Cycle of 19 Years, or Golden Numbers, is supposed to point out the Places of the New and Full Moons exactly; both which are erroneous: So that the Julian Easter never happens at its due Time unless by Accident.

2. Is there no other Number invented to shew the Time of the New

Moons perpetually?

A. Yes, certain Numbers call'd

Q. What is meant by Epalls?

A. They are (as the Word implies) Added Numbers; that is, a Number of Days added to the Lunar Year, to make it equal to the Solar Year.

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The Solar Year has 365 5 48 57
And the Lunar Year 354 8 48 38

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Now as this Difference is not much fhort of 11 Days, the Ancients took no Notice of the 2 Hours and 41 Minutes that are wanting, but made 11 Days the Epact of the first Year of the Lunar Cycle; fo that the E. pact of the second Year would be 22, and of the third Year 33; but this being above 30 Days, they intercalated a Month, and reckon'd the odd 3 Days the Epact for that Year; and fo they proceeded by adding 11 Days, and intercalating a Month for every 30, till at the End of the Cycle of 19 Years, (to the last of which 12 Days are added instead of 11) the Epad

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pact becoming 30, or rather Nothing, there begins a new Revolution of the Epacts and Golden Numbers, as appears by the following Table.

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Gold. Numb	Epacts.	Gold Numb.	Epacts
1	11	11	I
2	22	12	12
3	3	13	23
4	14	14	4
5	25	15	15
6	6	16	26
7	17	17	7
8	28	18	18
9	9	19	00
10	20		

It is evident from this Table, that in the Course of the Cycle there are 7 intercalary Months, viz. one every 3d, 6th, 9th, 11th, 14th, 17th, and 19th Year

Year of the Cycle; notwithstanding feels which, it does not bring the Lunar rom Year to an exact Agreement with the Solar, for 19 Solar Years will exceed space the 19 Years of the Lunar Cycle by almost an Hour and a half. This he Deficiency indeed is but small, but in Time it becomes very fensible, a-Mounting in about 16 Cycles (or 304 for Years) to a whole Day, as we have already observed; or, according to more accurate Computations, to a whole Day in 312 Years. And this is the Reason why the New Moons now happen above four Days fooner than they should do according to the Rule of the Golden Number, as fitted to the Calendar at the Time of the Nicene Council. Notwithstanding this the Church of England retains the old erroneous Way of computing the Lunations, and the New Moons computed after that Manner are call'd Eccle-

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ling seclesiastical ones, to distinguish them in the true ones in the Heavens.

2. By what Rule do you find the

eed space for any given Year? by A. Multiply the Golden Number for the Year proposed by 11; if the Pro-luct be less than 30, it is the Epact bught; if it exceed 30, divide it by 304 For Example: I would know the E-ave to Number for which Year I find to be) a 18; then multiplying this Number by 11, the Product is 198; which this being divided by 30, there is a Reons mainder of 18, the Epact required. ner -But (without the Trouble of this the tted Operation) the Golden Number being found, the preceding Table shews the the this Epact by Inspection. old

2. Does the Cycle of Epacts hold

the same for ever?

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A. No; as the New Moons happen sooner by one Day every 312 Years, the same Cycle of Epacts will not always hold; the Moon's Anticipation lessening the several Epacts by 1 in that Period of Time. And when, at the End of a Century, an intercalary Day is omitted, the New Moons are thereby thrown a Day later, and consequently 1 added to every Epact.

Q. But how is the Time of the New Moons found by the Epact?

A. The Rule for it is this: To the Number of the given Month, reckoning from March inclusively, add the Epact of the given Year; if the Sum be less than 30, subtract it from 30; if greater, subtract it from 60; and the Remainder will be the Day whereon the New Moon falls. For Example, let it be required on what Day the New Moon fell in May 1746:

The Epact for that Year is 18, to which 3 being added, (because May is the 3d Month from March) the Sum is 21; and this being subtracted from 30, the Remainder is 9, the Day of the Month on which the New Moon happen'd—But this Method of computing is far from being always exact, as any one will find by making a few Trials.

2. Is there any Rule for finding the Moon's Age by the Epact on any

given Day?

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A. The Day whereon the New Moon falls being found as above, it is easy to compute from thence what the Age of the Moon is on any Day given. However, the following Rule is commonly made use of for this Purpose: To the given Day of the Month add the Epact of the Year, and the Number of the Month from March inclusively; the Sum, if under 30, is the

the Moon's Age; if above, divide it by 30, and the Remainder is the Age required. For Instance: I would know what was the Moon's Age on May 14, 1746; therefore to 14 (the Day of the Month) I add 18 (the Epact of the Year) and 3, the Number of the Month from March inclufively, all together amounting to 35; which being divided by 30, the Remainder 5 shews that the Moon was then 5 Days old. And this agrees with the foregoing Rule, whereby it was found that the New Moon fell on the 9th of May, 1746.

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CHAP. VII.

Of PERIODS.

2. W HAT do Chronologers mean by a Period?

A. No more than a Series, System, or Circle of a certain Number of Years, made use of for the measuring or computing of Time. Of these there are several, most of which take their Names from the Persons who invented them.

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A. Of the METONIC Period (as the Lunar Cycle of 19 Years is sometimes call'd) I need say nothing more, having sufficiently explained it already.

The CALIPPIC Period (so call'd from its Inventor Calippus) is a Series of 76 Years, which elapsed, Calippus supposed that the New and Full Moons F would

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would return to the same Day of the Solar Year. This was intended as an Improvement of the Metonic Period; for Calippus imagin'd the Excess of the Solar Year above the Lunar at the End of the Cycle of 19 Years would in the Course of 4 of those Cycles, or 76 Years, amount to a whole Day, and so cast away a Day in every fuch Period of 76 Years. But herein he was deceived, for the Excess of the Solar Year in one Cycle is at most but an Hour and a half, and therefore in four Cycles could only amount to 6 Hours, instead of 24.

Hence arose HIPPARCHUS'S Period, invented by Hipparchus of Nicae in Bithynia; who observing that the Calippic Period was too great by a Quarter of a Day, he multiplied it by 4, which produced a new Period of 304 Years; and therefore in every such

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fuch Period he deducted a whole Day, to bring the New and Full Moons to their old Place in the Calendar. This was pretty near the Truth, and much the same with the Gregorian Correction, made many Ages after.

The VICTORIAN Period is a Series of 532 Years, arising from the Cycles of the Sun and Moon multiplied into one another, (for 28 by 19 gives 532) which was invented by Victorius, a Presbyter of Limoges in France, about the Middle of the 5th Century, by Order of Hilary Bishop of Rome. At the Expiration of this Period Victorius supposed all the New and Full Moons, and the Dominical Letters, would return again in the same Order of Time as in the former Period, and fo on in all the succeeding Revolutions of it for ever.—In the following Century, Diony fins Exiguus, a Roman Abbot, corrected it in

in some Particulars, from whence it is sometimes call'd the DIONYSIAN Period; and also the Great Poschal Cycle, because used by the Western Churches for many Ages in computing the Time of Easter, till the Gregorian Resormation of the Calendar.

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The famous JULIAN Period is a Series of 7080 Years, ariling from the Multiplication of the Cycles of the Sun, Moon, and Indiction, into one another; for 28 multiplied by 19 gives 532, and 532 by 15 gives 7980. This Period is faid to have been invented by Joseph Scaliger; and is call'd Julian, as being adapted to the Julian Year. As it commences before the Creation, and still wants above 1500 Years of being compleated, it therefore comprehends all other Cycles, Periods, and Epochas, and (in short) the Times of all Actions and Events from the Beginning of the World.

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World. Being thus a common Receptacle, as it were, of all other E-pochas, it is of great Use in reducing the Years of any given Epocha to those of another; for which Purpose it was invented. And as there are no two Years in the whole Period that have the same Numbers for the three Cycles of which it is made up, each Year of the Period is thereby plainly distinguish'd from all the rest: So that if Historians had mention'd in their Annals the Years of the several Cycles, we had known with Certainty the Time of any memorable Event.

The Constantinopolitan Period (which is used by the Greeks) is of the same Length with the Julian, viz. 7980 Years; but it neither begins at the same Time, nor are the Cycles of the Sun and Moon the same in both; for the first Year of the Solar Cycle in the Julian Period is the 12th in F 3

the Constantinopolitan, and the first of the Lunar in the former is the 17th in the latter.

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CHAP. VIII.

Of EPOCHAS or ÆRAS.

2. WHAT is the Meaning of an Epocha or Era?

A. An Epocha or Æra is a certain fix'd Point of Time, made famous by fome remarkable Event; from whence, as from a Root, the ensuing Years are number'd or computed.

Q. Have not various Epochas obtain'd at different Times and among

different Nations?

A. Yes; and the Case is still the same: Nor is it any Wonder; for as there is no astronomical Consideration to render one Epocha preserable to another,

[71]

another, their Constitution is purely arbitrary.

Q. Which are the most noted Epo-

chas?

A. I shall endeavour to enumerate them, beginning with that which is principally regarded among Christians, and with which we are best acquainted; I mean

The Epocha of CHRIST, or of Our LORD.

This is the Vulgar Epocha throughout Europe, commencing from our Saviour's Nativity, December 25; or
rather, according to the usual Account,
from his Circumcision, the 1st of January; but particularly in England
from the Incarnation, or Annunciation
of the Blessed Virgin, on the 25th
of March, nine Months prior to the
Nativity. The Author of this Epocha, or Way of computing from
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Christ, was the above-mention'd Roman Abbot Dionyfius Exiguis, about the Beginning of the 6th Century; though the Abbot borrow'd the Hint from Panodorus an Egyptian Monk. Till his Time the Christians computed their Years either from the Persecuzion under Dioclefian, or from the Building of Rome, or according to the Custom of the People among whom they lived. Dionyfius began his Account from the Conception, or Incarnation, viz. the 25th of March; to which Computation we still adhere. But it must be acknowledged, that the Calculations of our modern Astronomers feem plainly to prove, that the Dionysian or Vulgar Account places the Birth of our Saviour several Years too late. However, it is not our prefent Business to engage in Disputes of this Nature.

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Ro-The first Year of the Christian Æra sufually supposed to correspond to bout he Year 4714 of the Julian Period: ury; Hint Therefore, if to any given Year of onk. Christ we add 4713, the Sum will be uted the Year of the Julian Period coresponding thereto. Thus the Year of our Lord 1746 (by adding 4713) appears to be the 6459th Year of the Julian Period.—On the contrary, if Ac- from any given Year of the Julian Period we subtract 4713, the Remainer will shew the Year of the Christian Era. Of this the Years just mention'd are a sufficient Instance; for Subtract 4714 from 6459, and the Remainder 1746 is the Year of our Lord.

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The Epocha of Christ is frequenty used, not only for the Computation of the Years elapsed fince its Commencement, but even of those before it. Now to find the Year of the Ju-

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lian Period corresponding to any given Year before Christ, subtract the given Year from 4714, and the Remainder shews the Year of the Period. Thus (for Example) the Year 614 before Christ is the Year of the Julian Period 4100.—On the contrary, subtract the given Year of the Julian Period from 4714, the Remainder is the Year before Christ.

Next to the Epocha of which we have been speaking, that most fre-

quently made use of is

The Epocha of the CREATION.

This Epocha, according to the Jewish Computation, is the Year of the Julian Period 953, answering to the Year before Christ 3761, and commencing on the 7th of October. Hence, if we subtract 952 from any given Year of the Julian Period, the Remainder is the corresponding Year of the

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r of the the Jewish Epocha of the Creation. Thus the 6459th Year of the said Period (answering to the Year of our Lord 1746) is the 5507th from the Creation of the World according to the Jewish Account. And this Epocha is still in Use amongst the Jews.

The Epocha of the CREATION used by the GREEK Historians is the Year before the Julian Period 787, answering to the Year before Christ 5500: So that if we add 787 to any given Year of the Julian Period, the Sum will be the Year of this Epocha; and if we subtract 787 from any given Year of this Epocha, the Remainder will shew the Year of the Julian Period.——According to this Computation the Year of Christ 1746 is the 7246th from the Creation of the World.

The Epocha of the CREATION used by the later GREEKS, and by the Rus-

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Russians, is the 795th Year before the Julian Period, or the Year before Christ 5508: So that adding 795 to a given Year of the Julian Period, the Sum shews the Year of this Epocha. According to this Account, therefore, in the Year 1747 the Years from the Creation are 7255.—This Epocha was used by the Eastern Emperors, and is therefore call'd the Civil Æra of the Greeks. It is also sometimes call'd the Epocha of the Period of Constantinople, being in reality the same.

The ALEXANDRIAN Epocha of the CREATION is the Year 780 before the Julian Period, or 5493 before Christ. Therefore add 780 to any Year of the Julian Period, and the Sum is the correspondent Year of this Epocha. Or add 5493 to the present Year of Christ 1747, the Sum will be 7240, the Years elapsed fince the

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the Creation, according to this Account.—Panodorus (an Egyptian Monk already mention'd) first contrived this Epocha, to facilitate the Computation of Easter; and therefore some call it the Greek Eccl staffical Epocha.

The Eusebian Epocha of the Creation is the Year of the Julian Period 486, or the Year before Christ 4228. Therefore subtract 485 from any given Year of the Julian Period, and the Remainder will be the Year of this Epocha. Thus the Year of Christ 1746, according to this Computation, is the 5974th from the Creation of the World.—This Epocha has its Name from Eusebius, Bishop of Caesarea, who used it in his Writings.

The Reader will naturally observe, from the above Accounts, how widely the Ancients differ'd in fixing the Epocha of the Creation; Nor are the mo-

modern Astronomers and Chronologers agreed in this Point, though it is generally supposed to be about 4000 Years before the Birth of our Saviour.—I now proceed to

The Epocha of the OLYMPIADS.

This Epocha, which was used principally by the Greeks, is very famous in ancient History. It took its Rise from the Olympic Games, which were celebrated at the Beginning of every fifth Year, near Olympia, a City of Elis in Peloponnesus. An Olympiad therefore was a Period of 4 Years, and by these Periods the Greeks reckon'd their Time, the Year wherein the Games were celebrated being counted the first Year of each Olympiad.

The Beginning of the first Olympiad is referr'd to the Year of the Julian Period 3938, or 776 Years before Christ.

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Therefore to find the Year before or nologh it feer Christ answering to any given about Year of any given Olympiad, proceed f our thus: Multiply the compleat Olymhads (that is, the Number of those past before the given one) by 4, and o the Product add the given Year of he given Olympiad; this Sum being subtracted from 777, the Remainder will show the corresponding Year before Christ; but if the Sum be greater than 776, then subtract 776 from it, and the Remainder will be the Year ofter Christ corresponding to the Year of the Oiympiad.

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Again: Any Year of the Olympiads being given, the corresponding Year of the Julian Period may be found thus: Multiply the compleat Olympiads by 4, to the Product add the given Year, and to the Sum total add 3937, the Years of the Julian Period elapsed before the Commence-

ment

ment of the Olympiads, and that Sun we will be the Year of the Julian Pe hig riod required. -Alfo, any Year of Re the Julian Period being given, the corresponding Year of the Olympian both may be thus found: Subtract 3937 and from the given Year, divide the Re the mainder by 4, and the Quotient will Ye shew the compleat Olympiads, and the by Remainder (if there be any) the Year po of the current Olympiad.

As the Epocha of the Olymtiads was the principal one among the ancient Greeks, fo among the Romans was

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The Epocha of the BUILDING of ROME.

This Epocha, according to Varro, is the Year of the Julian Period 3961; or 3962, according to the Fafii Capitolini; answering to the Years 753 or 752 before Chrift, and commencing on the 21st of April. Therefore, if th at Sun we subtract 3961 or 3962 from any an Pe higher Year of the Julian Period, the ear o Remainder will shew the Year since n, the the Building of Rome: But if the aimpian bove-mention'd Numbers be added to 3937 any given Year of the said Epocha, e Re the Sum. will shew the corresponding it will Year of the Julian Period. So also, nd the by subtracting the Years of this E. Year pocha from 754 or 753, we have the Year before Christ; and by subds was tracting 754 from any higher Numncient ber, we have the Year after Christ express'd by the Remainder. Lastly, if we add the Year after Christ to of 753 or 752, the Sum will shew the Years elapsed fince the Building of ro, is Rome.

N. B. In Chronological Tables, the Margins of Books, &c. the Year of this Epocha is frequently denoted by cing An. U. C. that is, Anno Urbis Conditæ, e, if the Year of the Building of the City.

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The Epocha of NABONASSAR.

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This Epocha of NABONASSAR.

This Epocha takes its Name from the Nabonassar King of Babylon, from the Beginning of whose Reign the Chaltheans reckon'd their Years. It began on the 26th of February, in the Year on the 25th of February, in the Year Period 3967. Now as the Year of transport of 365 Days, (the same with the Egyptian) wanted 5 Hours 49 Minutes of the true Solar Year, stherefore it went back or hard former. fooner, about one Day in four Years, Years; so that 1460 Julian Years in 1460 Julian Years in 1460 Julian Years of Nabonassar. Hence it came to pass, that the I both, or first Month of the Year of Nabonassar 227, began with the Julian Year on the First of January; which in heing Leap-Year, and so consider and in the second s and one whole Year in 1460 Julian being Leap-Year, and so consisting of an 366 Days, the Thoth of the next Year R.

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of Nabonassar (viz. 228) began on the last Day of December in the same Julian Year. Therefore (as two Years of Nabonassar began in one and the same Julian Year) if any given Year of Nabonassar be not greater than Year Julian 227, subtract it from 748; if it be, subear of tract it from 749; and the Remainder fame will give the Year before Christ. Hours This Epocha is used by Ptolemy, Cenforinus, and others. Year,

began The Epocha of the SELEUCIDE.

Years, This is the Syro-Macedonian Epocha, commencing from the Time when Seleucus Nicanor, one of Alexander's Captains, and the first of the Nato. Race of the Kings call'd Seleucidæ, establish'd his Throne in Syria; which, which according to the best Accounts, was in the Year of the Julian Period 4402, answering to the Year before Christ 3121.

312; which was twelve Years after Alexander's Death.

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This Epocha is used in the First Book of Maccabees, and by Josephus; and we find it on a great Number of Medals struck by the Cities of Syria. The Jews call it the Æra of Contracts, because, being then subject to the Kings of Syria, they were obliged to follow this Method of computing in all their Contracts.

As to the Reduction of the Years of this Epocha (or those which remain to be mention'd) to the Years of the Jalian Period, or the Years before or after Christ, enough has been said already to let the Reader see the Method of working in such Cases, and therefore we think it unnecessary to add any farther Directions of that Nature; unless it be the following general Rule for reducing the Years of one Epocha to those of another

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ther by means of the Julian Periods Add the given Year of one Epocha to the Year of the Period corresponding with its Rise; and from the Sum Total subtract the Year of the same Period corresponding with the Rise of the other Epocha: The Remainder is the Year of that other Epocha required. But observe here, that the Years of each Epocha are supposed to be Julian Years.

The Dioclesian Epocha, or Epocha of Martyrs.

This Epocha commences in the Year of Christ 284, and that of the Julian Period 4997. It obtain d its Name from the great Number of Christians who suffer'd Martyrdom in the Reign of the Emperor Dioclesian; and was generally used by the Christians till the Year 532, when the Way of computing from the Birth of

Christ (introduced by Dionysius, as already mention'd) began to prevail. However, the Dioclesian Epocha is still used in all Ecclesiastical Computations by the Christians of Egypt and Abyssinia, who call it the Year of Grace: Though they do not reckon their Years in a continued Series from this Epocha; but when the Dionysian Period of 534 Years is expired, they begin again 1, 2, 3, &c. to the End of another Period.

The Epocha of the HEGIRA.

This is a famous Epocha, used by the Turks, Arabs, and others who profess the Mahometan Faith. It commences on the 16th of July, in the Year of Christ 622, and of the Julian Period 5335. The Word Hegira signifies Flight, the Event which gave Occasion to this Epocha being Mahomet's Flight from Mecca; for the Magistrates

Magistrates of that City, finding that his Imposture tended to disturb the publick Peace, were determin'd to cut off the Author of it, to prevent the farther spreading of the Mischief: But Mahomet, having timely Notice of their Design, sled by Night to Medina, another City of Arabia, in the Year of our Lord above mention'd; and this is the principal Æra from whence the Mahometans compute their Time.

The Orientals, indeed, do not agree with us, as to the Time of the Higira, or Flight of Mahomet; fome fixing it to the Year of Chr st 630, and others to 614. Alfraganus, Aibategnius, and other Astronomers, also refer it to the 15th of July; but Chronologers generally place it on the 16th, as we have done above.—N. B. The Years of this Epocha are Lunar.

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The YEZDEGERDIC or PERSIAN EFOCHA.

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This Epocha, which is used by the Persians, takes it Name from Yezdegerdis, one of their Kings, who was slain in Battle by the Saracens. It commences on the 16th of June, in the Year of Christ 632, and of the Julian Period 5345.

The JULIAN Epocha.

This commences from the Year of the Reformation of the Calendar by Julius Cæfar, which is fometimes call'd the Year of Confusion. It is the Year of the Julian Period 4669, or 45 before the Christian Æra.

The GREGORIAN Epocha.

This takes its Rife from the Reformation of the Calendar by Pope Gregory [89]

Gregory XIII. in the Year of our Lord 1582.

The SPANISH Epocha.

This Epocha, formerly in Use among the Spaniards, begins on the ist of January, in the Year of the Julian Period 4676, answering to the Year before Christ 38. Some call it the Era of Casar; others the Era of Æras; but the Spanish Æra is the Name usually given it by later Writers. It is frequent in the Tomes of Councils and old Monuments of Spain; but it was laid aside in Arragon in the Year of Christ 1358, in Castile in the Year 1383, and in Portugal in the Year 1415, after which Time it was used no more. The last I shall take notice of is

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The ACTIAN Ejocha.

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This Epocha takes its Rife from the famous Naval Battle near the Promontory of Actium, wherein Octavianus (afterwards Augustus) obtain'd a compleat Victory over Antony and Clopatra. There is, indeed, a twofold Æra of this Victory; the one reckon'd from the Time of the Battle on the 2d of September, according to Dio and Xiphilinus; the other from the Taking of Alexandria and the Death of Cleopatra, which happen'd on the 29th of August in the following Year. This last is what is usually meant by the Action Epocha, and is used by Ptolemy, Josephus, Eusebius, and Conforinus It commences in the Year of the Julian Period 4684, anfivering to the Year 30 before the Birth of Christ. To

To these I might have added many other memorable Epochas, as that of the Deluge, the Birth of Abraham, the Departure of the Israelites out of Egypt, the Building of Solomon's Temple, the Destruction of Jerusalem, &c. But those above set down, with the Times of their Commencement according to the Julian Period, are the most necessary to be understood, being most frequently used by ancient and modern Historians; and to give Light to History is the chief End of Chronology.

2. Have you any thing farther to

add upon this Subject?

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A. No; what I have already faid will be sufficient, I hope, to give the young Scholar a general and just Idea of Chronology, and to lead him (if he is so inclined) to the Study of the more abstructe and difficult Parts of that Science. But for the sake of those whose

whose Circumstances will not permit them to purchase a great Number of Books, or who may not have Leisure enough to go through a long Course of Reading, I shall here subjoin a Chronological Table of the most remarkable Events recorded in History, whether Sacred or Prosane, from the Creation of the World to the present Time; dividing the First Part into Periods, and the Second into Centuries.

N. B. The Year of the World is denoted by A. M.—the Year before Christ by Ant. C.—and the Year after Christ by A. D.

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A CHRONOLOGICAL
TABLE of Memorable
Events from the Beginning of the World to the
Year of Our Lord 1747.

PART. I.

From the Creation to the Birth of Christ.

PERIOD I.

From the CREATION to the DELUGE.

A.M. Ant. C.

OD creates the World, and our first Parents Adam and Eve, placing

placing them in the Garden of Eden, or the Terrestrial Paradise; from whence they are soon expell'd for eating the forbidden Fruit.

2 4003 The Birth of Cain, A-dam's eldest Son.

3 4002 The Birth of Abel.

129 3875 Cain kills his Brother Abel.

130 3874 The Birth of Seth, Son of Adam and Eve.

235 3769 The Birth of Enos, Son of Seth.

325 3679 The Birth of Cainan, Son of Enos.

395 3609 The Birth of Mahalaleel, Son of Cainan.

460 3544 The Birth of Jared, Son of Mahalaleel.

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I.M. Ant. C. 622 3382 The Birth of Enach, Son the the of Farid. or the 687 3317 The Birth of Methufelub, adife: Son of Enoch. y are 874 3130 The Birth of Lamech, eating Son of Methufilab. iit. 930 3074 Adam dies, aged 930 , A-Years. 987 3017 Enoch translated, aged 365 Years. other 1042 2962 Sithdies, aged 912 Years. 1056 2948 The Birth of Noah, Son Son of Lamech. 1140 2864 Enos dies, aged 905 Years. Son 1235 2769 Cainan dics, aged 910 Years. Son 1290 2714 Mahalaleel dies, aged 895 Years. leel, 1422 2582 Jared dies, aged 962 Years. Son 1536 2468 God warns Noab of the future Deluge. 1651 The

1651 2353 Lamech dies, aged 777 Years.

Liver of all Men) dies, aged 969 Years. The fame Year Noah, with his Wife and three Sons, Shem, Ham, and Japhet, and their Wives, enters the Ark, which he had built by God's Command, The Flood began on the 17th Day of the second Month, (answering to our O&ober) and

Year.

continued a whole

PERIOD II.

From the FLOOD to the Calling of ABRAHAM.

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ON the 27th Day of 1657 2347 the fecond Month. Noah and his Family leave the Ark.

1663 2341 About this Time Noals having planted a Vine . yard, and made Wine, drinks to Excels.

1770 2234 The Building of the Tower of B. b.l, the Confusion of Langua. ges, and the Lifperfion of Mankind.

1771 2233 The Babylonian or Afirian Monarchy four ded by Nimred; and the Egyption Monnichy by H May

[98] A.M. Ant.C. Mifraim, the Son of Ham. 1943 2061 Nimrod dies, and is fucceeded by Belus. 1969 2035 Belus dies, and is fucceeded by Ninus. 2006 1998 Noah dies, aged 950 F Years. 2008 1996 The Birth of Abram, Son of Terab. 2 2017 1987 Ninus dies, and is fucceeded by his Wife Semiramis. 2 2018 1986 The Birth of Sarai, A. bram's Wife. 2059 1945 Semiramis dies, and is fuc-

ceeded by her Son Ni-

nias.

2083 1921 Abram, in Obedience to the Call of God, leaves Ur, and goes to Haran in Mesopotamia,

tamia, where his Father dies.

PERIOD III.

From the Calling of ABRAHAM, to the Departure of the ISRAELITES out of Egypt.

2083 1921 ABRAM call'd from Haran into the Land of Canaan.

on account of the Famine, and returns from thence to the Land of Canaan.

and his Confederates, and retakes his Nephew Lot.

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God, goes copoamia,

2094 1910 The Birth of Istmael, Son of Abram by Hagar.

2107 1897 God makes a Covenant with Abram, and changes his Name into Abraham, and that of Sarai into Sarab. The Institution of Circumcision. Abraham entertains Angels. Sodom and Gemerrah destroy'd. Lot's Wife turn'd into a Pillar of Salt. Lot commits In-

2108 1896 The Birth of Isaac, Son of Abrahamand Sarah.

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cest with his Daugh-

2111 1893 Abraham puts Hagar and Ishmael out of his House.

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A.M. Ant.C.
2133 1871

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2145 1859

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2148 1856

The
amendom
2168 1836

2133 1871 He goes to offer up his Son Ifaac.

2145 1859 Sarah dies, aged 127 Years.

And about this Time began the Kingdom of the Argives in Pelo-

Sons, Esau and Jacob.

2183 1821 Abraham dies, aged 175 Years.

2208 1796 The Deluge of Ogyges in Attica.

2245 1759 Isaac, by Mistake, blesses

Facob instead of Esau.

Facob withdraws into

Mesopotamia, where he

marries Leah and Ra
chael, the Daughters of
his Uncle Laban.

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A.M.	Ant.C	
2246	1758	The Birth of Reuben, Son
2259	1745	of Jacob and Leah. The Birth of Joseph, Son
2260	1720	· of Jacob and Rachael, Jacob returns to the Land
2205	•/39	of Canaan, with his
		Wives and Children.
2266	1738	The Birth of Benjamin,

and the Death of Rachael.

2276 1728 Joseph fold by his Brethren, and carried into Egypt.

2287 1717 He is accused by Potipbar's Wife, and put in Prifon.

2288 1716 Isaac dies, aged 180 Years.

2289 1715 Joseph explains Pharaoh's Dreams, and is thereupon made Governor of all Egrpt. Saomii

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was then King of Egypt, but the Egyptian Kings all took the Name of Pharaoh.

feven Years Famine, when Jacob fends ten to buy Corn.

Egypt, with their youngest Brother Benjamin.
At length Joseph makes
himself known to his
Brethren, and sends for
his Father Jacob and
all his Family to Egypt.—Sensapis was
then King.

2315 1689 Jacob dies in Egypt, aged 147 Years.

H 4 Joseph

Years, and defires to have his Bones carried into the Land of Cananan.

2427 1577 The new King of Egypt (Ramasses Miamon) persecutes the Israelites.

2430 1574 The Birth of Aaron.

2433 1571 The Birth of Moses, Brother of Aaron. He is exposed on the Water, but saved and brought up by Pharaob's Daughter.

2473 1531 Moses kills an Egyptian, and slies to Midian, where he marries Zipporab, the Daughter of Jethro. F,

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2513 1491 God speaks to Moses from the Burning Bush, and

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and fends him to deliver the Israelites out of Egypt. After ten Plagues inflicted on the Egyptians, Pharaob permits the Israelites to depart.— This King's Name was Amenophis, and it is he who was drown'd in the Red Sea.

PERIOD IV.

From the Departure of the ISRAELITES out of Egypt, to the Building of Solomon's Temple.

THE Passage of the Israelites thro' the Rid Sea, the Destruction of the Egyptions who

who purfued them, and the Law given on Mount Sinai.

2514 1490 The Tabernacle is erected, and Aaron made High-Priest.

Year of his Age, and is fucceeded by his Son Eleazar.

feveral Countries on this Side Fordan. Moses dies upon Mount Nebo, aged 120 Years, and is succeeded by Foshua. The Israelites pass the Fordan, and take Fericho. The Sun and Moon stand still. At this Time Sesostria reigns

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reigns in Egypt, according to Ujher.

2570 1434 After the Conquest and Division of the Land of Canaan, Jestuadies, aged 110 Years. Deucalion's Flood seems to have happen'd about this Time.

2592 1412 The Jews are made tributary to Chusan, King of Mesopotamia, for eight Years.

Judges of Ifrael, defeats Chusan; after which the Ifraelites enjoy Peace for 40 Years.

2639 1365 Eglon, King of Moab, defeats the Ifraelites, and

		[108]
A.M.	Ant.C	
		and enflaves them for
		18 Years.
2657	1347	Ehud (another of the
-		Judges) kills Eg/on.
2699	1305	Deborab and Barak judge
		Israel, and defeat the
		Army of Sisera, Ja.
		bin's General.
2746	1258	Gideon defeats the Mi-
		dianites.
2786	1218	Upon the Death of Gi-
		deon, his Son Abime.
		lecb usurps the Go.
		vernment.
2820	1184	Troy taken and destroy'd
		by the Greeks, after a
		ten Years Siege.
		Jephthah governs Ifrael.
2864	1140	Eli, the High Priest, go-
		verns the People 40
		Years. During which
		Time

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Time Samson performs his wonderful Exploits.

2904 1100 The Ark taken by the Philistines. The Death of Eli. Samuel governs the People 20 Years.

2924 1080 Saul is appointed King of I/ra.l.

2950 1054 David anointed King of Ifrael in Hebron.

2990 1014 David dies, and his Son Solomon ascends the Throne.

2992 1012 Solomon procures Timber and Workmen from Hiram King of Tyre, to affift him in building the Temple.

3000 1004 The Temple is finish'd.

6

PERIOD

[110]

PERIOD V.

From the Building of the Temple, to the End of the BABYLONISH CAPTIVITY.

A.M. Ant.C.

3001 1003 THE Dedication of the Temple.

3026 978 The Rebellion of Jeroboam against Solomon.

3029 975 The Death of Solomon, who is succeeded by his Son Rehoboam. In his Time the Kingdom is divided into two Parts, by the Revolt of the ten Tribes; only those of Judah and Benjamin remaining subject to Rehoboam, under the Name of the Kingdom of Judah;

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dab; and the other ten, who revolted to Jeroboam, retaining the Name of the Kingdom of Ifrael.

957 Abijah, who succeeded Reboboam in the Kingdom of Judah, gains a great Victory over Jeroboam, killing 500,000 of his Men. 955 Abijah dies, and is fuc-

ceeded by Asa, who suppresses the Idolatry that had been introduced into the King-

dom of Judah.

3051 953 Jeroboam dies, and is fucceeded by Nadab.

3052 952 Nadab is succeeded by Baasha, who builds Ramah, to hinder the

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Israelites from going to Ferusalem; but Asa, King of Judah, engages Benhadad King of Syria to invade the Territories of Baasha, who thereupon quishis Undertaking at Rumah.

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3080 924 Omri, King of Ifrael, builds Samaria, and makes it the Seat of his Empire.

3090 914 Asa is succeeded in the Throne of Judah by his Son Jeheshophat, whose Reign was pious

and prosperous.

1096 908 Elijah causes the falle Prophets of Baal to be slain, and appoint Elijha to be his Suc-

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ceffor in the Prophetic Office.

3103 901 Abab, the Successor of Omri, defeats Benhadad King of Syria, who had besieged Samaria; and afterwards in a pitch'd Battle.

897 Going to lay Siege to Ramoth-Gilead, (then in the Hands of the King of Syria) he is flain in Difguise, and succeeded by his Son Abaziah.

895 Ahaziah dies, and is succeeded by his Brother Jehoram. Elijah is taken up into Heaven in a fiery Chariot.

895 Elisha procures the Army of the Israelites a

miraculous Supply of Water, and foretels their Victory over the Moabites.

3112 892 About this Time Dido lays the Foundation of Curthage:

3115 889 J. by/baphat dies, and is succeeded by his Son Jehoram, who introduces Idolatry into Judah.

31-18 886 About this Time Homer flourish'd.

3119 885 Benhadad besieges Samaria, and reduces it to
great Strein, its; but
lie and his Army being seiz'd with a Panic in the Night, they
raise the Siege with

A.M. Ant. C. the utmost Precipitaof tels tion. 3120 884 Jehoram, King of Ifrael, the is flain by Jebu, who Dido ascends the Throne. 3120 884 Abaziah (the Son and n of Successor of Jehoram d is King of Judah) being Son kill'd by Order of Jebu, his Mother Atro-Juthaliah usurps the Crown, having demer stroy'd all the Royal Offspring except young ma-Joash, who is conceal-1 10 ed in the Temple. but 3126 878 Athaliah is put to Death, beand Joash seated on Pathe Throne. hey 3148 856 Jehn (King of Ifrae.) dies, and is succeeded vich the by his Son Jeboahaz. Zechariah Iz

3164 840 Zechariah the High.

Priest is ston'd to

Death by Order of

Joash.

and plunder'd by Hazael King of Syria; after which he is murder'd by his own Servants, and succeeded by his Son Amaziah.

The same Year Jehoahaz King of Israel dies, and his Son Joash succeeds him Elisha dies about this Time.

3168 836 Joash is successful in his Wars with Benhadad King of Syria, the Son of Hazael.

3178 826 He obtains a great Victory over Amaziah

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King of Judah. He dies, and is succeeded by his Son Jeroboam II. in whose Reign Jonah, Hosea, and Amos prophesy.

his Son Uzziah, (or Azariah) in whose Reign the Prophets I-faiah and Amos arise in the Kingdom of Judah.

which had been long discontinued, are renewed by Iphitus; and from hence the Epocha of the Olympiads commences.

3232 772 Zechariah, the Son of Feroboam II, obtains I 3 the

the Kingdom of Israel, after an Interregnum of eleven Years. Having reign'd fix Months, he is kill'd by Shallum; who, after a Reign of one Month, is kill'd by Menahem; who reigns ten Years, and is succeeded by his Son Pekahiah.

3245 759 Pekabiah, having reign'd two Years, is affaffinated by Pekab, who who succeeds him.

3246 758 Uzziah King of Judah dies, and is succeeded by his Son Jotham, in whose Reign Isaiah and Hosea prophesy.

3251 753 The Building of the City of Rame.

Arbaces,

3257 747 Arbaces, Governor of Me-

dia (whom the learned Dean Pridiaux makes the same with Tigiaib-Pilefer) and Pelifis (otherwife call'd Nabonassar) besiege Sardanapalus, King of Af-Syria, in Nineveb; who at last burns himself, with his Wives, Eunuchs, and all his Riches, in his own Palace. Hereupon Tiglath Pilefir is acknowledged King of Af-Syria, and Nabone far lays the Foundation of the Babylonish Empire.

742 Jotham dies, and his Son 3262 Abaz fucceeds him. This Prince being in

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vaded by Rezin King of Syria, and Pekah King of Ifrael, begs Affiltance of Tiglath-Pilefer, and submits to pay him Tribute.

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Rezin, and puts him to Death; then enters the Land of Israel, takes several Cities, and carries away a great Number of Captives.

3265 739 Hoshea, the Son of Elah, kills Pekah King of Israel, and usurps the Throne.

3276 728 Salmaneser, the Successor of Tiglath-Pileser, invades the Kingdom of Israel,

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Ifrael, and makes Hoshea tributary to him.

3277 727 Hezekiah succeeds Abaz in the Kingdom of Judah.

off the Yoke of Salmanifer, makes an Alliance with So, or Sabacon, King of Egypt, and neglects to pay his Tribute.

takes Samaria; (after a three Years Siege) carries away the Ten Tribes captive, and fo puts an End to the Kingdom of Ifrael, after it had subsisted, separately from that of Judah, 254 Years.

Romulus

3289 715 Romulus dies.

3291 713 Sennacherib, the Son and Successor of Salman

Successor of Salmanefer, invades the Kingdom of Judah. Hezikiah's Sickness and

Recovery.

3295 709 Sennacherib continues the War against H. zekiah,

but 185,000 of his Army being destroy'd in one Night by an Angel, he returns to Nineveh; where he is kill'd by two of his Sons, and succeeded by a third named Efar-

haddon.

3306 698 Hezekiah dies, and is fucceeded by his Son Manassch.

Esar.

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A.M. Ant.C. 681 Esarhaddon re-unites the 3323 Affirian and Babylonish and Empires. ane-675 His Generals carry Maing-3329 naffeb Prisoner He. Chains to Babylon. and 657 Holofernes, General of Ne-3347 the buchadnezzar (or Saofduchen) the Successor iab, his of Efarhaddon, invades y'd Judea, and is flain by Judith. an 643 Manasseb dies, (after his to 3361 e is Return from Babylon) his and his Son Amon fucby ceeds him. 641 Amon is murder'd by his ar-3363 Servants, and fucceeded by his Son Jofiab, Son in whose Reign Firemich and Ziphuniah ar. prophely.

Tofiab

3394 610 Josiah is slain in Battle against Necho, King of Egypt, and is succeeded by his Son Jehoahaz; but this Prince, after a Reign of three Months, is disposses of by Necho, who places his Brother Eliakim upon the Throne, and changes his Name to Jehoiakim.

3398 606 Nebuchadnezzar II. takes

Jerusalem, and carries
away Daniel and his
Companions to Babylon. From hence are
reckon'd the 70 Years
of the Babylonish Captivity.

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3402 602 Daniel interprets Nebuchad-

A.M. Ant. C. chadnezzar's Dream ttle of the great Image. g of 3104 600 Jehoiakim rebels against ded Nebuchadnezzar. az; 3405 599 The Birth of Cyrus, and er a the Death of Jebciaths, kim. He is succeeded Neby his Son Jeconiah, his who (after reigning upthree Months) is carand ried Prisoner to Babyto lon by Nebuchadnezzar, and his Uncle Zedekiah kes made King in his stead. ries 594 Ezekiel begins to pro-3410 his phefy in Chaldea. by-592 Zedekiah makes a League 3412 ire with Hophra King of ars Egypt, and rebels apgainit Nebuchadnezzar. 519 Netuchadnezzar besieges 4-

Junfalem, and the Egrptian

d-

gyptian Army advances to its Relief; but upon Neluchadnezzar's marching to give them Battle, they retire into their own Country.

the Time of the Sepa-

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3416 588 Nebuchadnezzar takes Jerufalem, utterly destroys both the City and Temple, puts out Zedekiah's Eyes and carries him to Babylon, and sends the Jews captive beyond the Euphrates. Thus ended the Kingdom of Judah, after it had substited 388 Years from

3417 587 Nebuchadnezzar returns to Buhylon, and erects

ration.

A.M. Ant.C.

ances

Golden Image in the Plain of Dura.

zar's 3435 569 By the Judgment of God he is reduced to the Condition of a Beaft, living abroad in the Fields, and eating Grass like an Ox.

562 He is reffored to his 3442 Reason and Kingdom: Soon after which he dies, and is succeeded by his Son Evilmerodach, who releases Yeconiab from his Imprisonment, and promotes him to great

Honour. 560 Evilmerodach is kill'd by Nerigliffar his Brotherin-Law, who usurps the Kingdom.

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3446 558 Neriglissar declares War against the Medes; but Cyrus, being made General of the Medes and Persians, kills Neriglissar in Battle, and routs Cræsus his Confederate.

3455 549 Cyrus vanquishes Crassus a second time, pursues him, and takes him Prisoner in Sardis, his capital City.

3466 538 He lays Siege to Babylon, and takes it; and, having slain Belshazzar, places his Uncle Cyaxares upon the Throne. This Cyaxares is called in Scripture Dariusth Mede.

Cyaxare

A.M. Ant.C.

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3468 536 Cyaxares dies, and Cyrus fucceeds him; and with him begins the Perfian Monarchy, the Affyrian Empire being now destroy'd. In the first Year of his Reign Cyrus gives Leave to the Jews to return to their own Country. and rebuild the Temple; and fo puts an End to the 70 Years Captivity.

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Period VI. 30 Period VI.

From the End of the BABYLONISH CAPTIVITY, to the BIRTH OF CHRIST.

A.M. Ant.C.

3469 535 THE Jews return to Jerusalem, and begin to rebuild their City and Temple, but are obstructed by the Samaritans.

Scythians, but dies about this Time, and is succeeded by his Son Cambyses.

3480 524 Cambyses conquers Egypt, puts his Brother Smerdis to Death, and dies soon after.

Smerais

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A.M. Ant. C. 3483 521 Smerdis the Magian (in meinarevol a Scripture call'd Artaxerxes) fucceeds Cambyni amos and lops the Buildwing of the Temple; edoramun a ab but he is foon kill'd, and Darius the Son of ni betrett . Hyftafpes is placed upon the Throne. 3484 520 Darius, by a Decree, permits the fews to go on with the Building out ei ban of the Temple. 3489 515 The Temple finish'd, and dedicated. 3492 512 Darius, by a Stratager to vanta an of Zopyrus, retakes Be bylon, which had re aring to gard volted. 3496 508 Tarquinius Superbus, t month of conferenth and last Kin of Rame, expell'd w K 2

A.M. Ant. C.

all his Family, and the Confular Government establish'd.

3498 506 Porfena besieges Rome in favour of the Tarquins.

Army to invade Greece, who are defeated in the Battle of Marathen by 10,000 Athenians under the Conduct of Miltiades.

3520 484 Darius dies, and is succeeded by his Son

3524 480 Xerxes invades Greece with an Army of 1,100,000 Men. Leomidas, King of Sparta, with only 300 Men, kill'd 20,000 of them at the Pass of Thermopyla;

A.M. Ant.C. of skyrek to

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pylæ; but being at last over-power'd with Numbers, they bravely perish'd on the Spot. The same Year the odragina on greatest Part of his Fleet is destroy'd near Salamis by the Athemian General Themiftocles. Terrified by this ill Success, he returns ingloriously into Afia.

coing lent Go.

3525 479 The Forces that Xerxes left behind him, under the Command of Mar-- at of alegae donius, are cut to Pieces near Plateæ by Pau-Sanias, and Mardonius himfelf kill'd. On the very fame Day Leetychides burns the Re-K 3 mainder

A.M. Ant. C.

Hitius !

Thander

A.M. AMC Hel ta goind to mainder of Xerxes's Fleet at Mycale, and - arend vert en defeats his Land-Ar-

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.wm h'd onthe Sport 3531 473 Xerxes is flain by Artabanus, who usurps the Government for some Months, but is then kill'd, and Artaxerxes Longimanus (the Son of Xerxes) placed on the otal yllocholgaThrone.

\$551 453 Nehemiah, being sent Gobuilds the Walls of Jerusalem, repeoples it, and proceeds to reform the Jewish Church and State. In and bill his Time Zechariah and Malachi prophefy, chides burns the de-Ars's

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A.M. Ant. C.
3580 424 Artaxerxes dies, and is fucceeded by his Son

Xerxes II, who about

2 Year after is kill'd

by his Brother Sogdia
nus.

fucceeded by Ochus, commonly call'd Da-

ago 405 Darius dies, and is succeeded by Artaxerxes II.

3604 400 Cyrus (his younger Brother) makes War against Artaxerxes, and is kill'd in Battle. Ten thousand Greeks, who had served the vanquish'd Prince, make a famous Retreat.

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	[136]
A.M.	Ant.C.
3646	358' Artaxerxes Mnemon is suc- ceeded by Ochus, call'd Artaxerxes III.
fas b	the Great; and the Burning of the Temple of Diana at Ephe-
The state of the state of	fus. 338 Bagoas, the Eunuch, poi- fons Ochus, and makes his Brother Arfes King in his stead.
3668	places Darius Codoman- nus on the Throne. Philip, King of Ma- cedon, is flain by Pau- fanias, and succeeded
3670	by his Son Alexander. 334 Alexander marches into Afia, and defeats Da- rius

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end to read frius in two pitch'd Battles.

marches to Jerusalem,
where the High-Priest
diverts his Anger, and
engages his Favour to

3674 330 Darius receives a final
Overthrow at the Battle of Arbela, being flain in his Flight by
Beffus, one of his own
Captains; and with him ends the Persian

Monarchy.

3681 323 Alexander (the Founder of the Grecian Empire) having push'd his Conquests as far as the Indies, returns to Babylon, and dies there, in the

A.M. Ant.C.

All Ant C. biling own the gad Year of his Age

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\$682 322 After the Death of Alex. military or entder, the great Offifleris dail ed cersiin his Army dihas roga A sid vide the Empire a. of moved aid mong themselves.

3684 320 Ptolemy, the Son of La-In gus, by the Greeks -1sil sall'd Soter, feizes on gried alide Egypt, and conquers Judea.

3692 312 Seleucus founds the Sy-Asiv bas rian Monarchy.

3727 277 Ptolemy Philadelphus, the Successor, of Ptolemy poblaced ods) Soter, causes the Hebrew Scriptures to be - no dan p die translated into Greek. This is what we call the Septuagint Version.

fem. and dies there, in

A.M. Ant. C.

3729 275 The Romans drive Pyrholosof rhus out of Italy; and
Ptolemy fends an Amholosof Alliance.

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Ptolemy Energeter succeeds

Ptolemy Philadelphus,

and makes himself

Master of Syria and

Judea:

3783 221 His Son and Successor,

Ptolemy Philopater, enters into a War with

Antiochus the Great,

King of Syria.

3785 219 Hanaibal, the Carthaginian General, marches over the Alps into I-taly, and (within the Space of a few Years) defeats the Romans in several Battles.

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A.M. Ant.C.

Fiel my

A.M. Sm.C. 3800 204 Ptolemy Philopater dies, has a low and is fucceeded by Prolemy Epiphanes, an Tight and of Infant of five Years of Age.

3802 202 Scipio defeats Hannibal in Africa, and takes Car. thage, which was de. han sive to molish'd by Order of the Roman Senate.

3809 195 Hannibal prevails with Antiochus, King of Synow 16W & ciria, to enter into a War with the Roman; in which he has ill Succefs, and makes an inglorious Peace.

3818 186 Seleucus Philopater fucceeds Antiochus.

3822 182 Hannibal poisons himself, to prevent his falling Several Battles into

A.M. Ant.C.

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1829 175 Antiochus Epiphanes fucde de de ceeds his Brother Seleucus in the Kingdom strall of Syria, who proves a violent Perfecutor of the Jews, takes Jeru-Jalem by Storm, and in and grophanes the Temple.

3836 168 Mattathias and his Sons take up Arms against miles of amos. him.

3837 167 The Persecution is violently carried on a-I ad an gainst the Jews; the feven Maccabees, Brothers, and their Mother are martyr'd.

3840 164 Antischus Epiphanes diesmiferably, and is fuc-

ceeded

A.M. Ant.C.

Eupator, who still oppresses the Jews, but is vanquish'd by Judas Maccabeus.

3843 161 Judas is slain in Battle, and succeeded by Jonathan, as Captain of the Jewish Forces.

der various Captains, and with various Success, Hyrcanus frees the Yoke.

3875 129 He conquers the Edomites, and makes them embrace the Jewish Religion.

3895 109 He besieges and takes

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A.M Ant C.

3897 No7 He is succeeded by his

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Son Aristobulus, who assumes the Title of King, but reigns only one Year.

3898 10106 Alexander Jannæus suc-

3899 105 He besieges Ptolemais, but is defeated by Lathyrus, King of Cyprus. He makes an Alliance with Cleopatra, Queen of Egypt.

3906 ble 98 He takes and demolishes

3911 93 Jugurtha, King of Numidia, defeated and made Prisoner by the Romans.

Was between the Ro-

A.M. Ant. C.

mans and Mithridatu King of Pontus.

3926 78 Alexandra, the Wife and Successor of Alexander Jannæus, diverts Tigranes King of Armenia from invading Judea.

3935 69 Aristobulus, the second Son of Alexander Jannecus, seizes the Kingdom upon the Death
of Alexandra, having
descated his elder Bro-

ther Hyrcanus.

3940 64 Pompey takes Jerusalem, carries Aristobulus Prifoner to Rome, and makes Hyrcanus High-Priest and Prince of the Jews.

Pompey,

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Ant. C.
61 Pompey, having finish'd the Mithridatic War, triumphs at Rome
50 The War breaks out be- tween Cæsar and Pom-
The Battle of Pharsalia, wherein Pompey is defeated.
46 Cato, who fided with Pompey, kills himself at Utica.
44 Cæsar is murder'd in the Senate-House, by Bru- tus, Cassius, and others.
vanquish'd at Philippi by Octavianus (after- wards Augustus) and Mark Antony
32 A War breaks out be- tween Octavianus and L Antong,

A.M. Ant.C.

Antony, wherein Herod fides with the latter.

- 3973 31 The famous Naval Battle at Actium, wherein Antony is entirely defeated.
- 3974 30 Octavianus pursues Antony and Cleopatra to Alexandria, where they kill themselves.
- 3976 28 Octavianus returns to Rome, and enters it in Triumph. The Senate and People unanimously confer on him the whole Monarchy of the Roman Empire, with the Name of Augustus, which was also born by his Successors.

Horod

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	A.M. A	Int.C.	
e-	3987	17 Herod gets tog	ether Ma-
t-	Marijovi	terials for	
	er Jan	new Temple	
t-	-383 (down the o	
in	3989	15 Upon the Des	
e-	3909	and the second s	
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1-		examines th	
y	Barrier State	Prophecies,	and burns
	E SERVICE	fuch as wer	e deemed
to		spurious.	
in	3998	6 Herod causes	Alexander
e-		and Ariftobu	us, his two
a-		Sons by Ma	
m		be strangled	
ıy	4004	All the World	
e,	4004	Peace, the	
u-		Janus is shut	
fo		Bleffed Lord	
S.			
	* *	our Jesus	
od		born at Beth	lebem.
		L 2	N. B.

N. B. This is the Vulgar Christian Æra, (as invented by Dionyfius, and still in Use amongst us) but it is generally agreed, that it places the Time of Christ's Nativity four Years too late; fo that our Saviour was really born in the Year of the World 4000. Be this as it will, (for it is a Matter uncertain, and of no great Consequence) we think it most convenient to follow the common Computation.

A Chronological TABLE

OF

Memorable EVENTS.

PART. II.

From the BIRTH of CHRIST to the

CENTURY L.

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HEROD massacres the Infants of Bethlebem He dies in a miserable Manner, and his L 3 Do-

Dominions are divided among his Sons.

3 Augustus banishes his Daughter

Tulia.

A He adopts Tiberius. This Year St. John the Evangelist and St. Luke are supposed to have been born.

6 Archelaus, who succeeded Herod in Judea, is banish'd into Gaul, and his Dominions are reduced to a Roman Province.

14 Augustus dies at Nola, and is succeeded in the whole Empire by Tiberius.

15 Tiberius makes Valerius Gratus Governor of Judea.

28 Pontius Pilate succeeds him, and creates great Disturbances.

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ner of our Saviour, begins

his Preaching.

go Christ is baptiz'd by John; is tempted in the Wilderness; works his first Miracle at Cana, by turning Water into Wine; converses with Nicodemus, and with the Woman at Jacob's Well.

by Hered's Order, having loudly declar'd against Herod's marrying Herodias, his

Brother Philip's Wife.

32 Christ chuses twelve Apostles.

John is beheaded in Prison at the Solicitation of Herodias.

Our Lord is transfigured on the Mount.

33 Our Lord converts Zaccheus, raises Lazarus, and enters L 4 trium-

triumphantly into Jerusalem. He eats his last Passover with his Disciples, is betray'd by Judas, apprehended, condemn'd, and crucified. He is buried, rises again on the third Day, and appears several times to his Disciples. On the fortieth Day he ascends into Heaven. Matthias is admitted into the Number of the Apostles in the Room of Judas. The Effusion of the Holy Ghost.

34 St. Stephen is stoned, who is reckon'd the First Martyr.

Philip converts the Samaritans, and the Eunuch of

Queen Candace.

near Damascus, from whence he retires to Arabia.

Pilate

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36 Pilate is deprived of his Government.

37 Tiberius dies, and is succeeded by Caligula, who banishes Herod into Gaul, and makes young Agrippa King of Part of Judea.

38 Paul comes to Jerusalem. Caligula assumes divine Honours, and orders his Statue to be placed in the Temple. Pilate kills himself

79 Peter cures Æneas at Lydda, and raises Tabitha at Joppa. The Conversion of Cornelius About this Time St. Matthew writes his Gospel.

41 Caligula is flain by Chereas, and fucceeded in the Empire by

Claudius.

42 St. Paul goes with Barnabas to
Antioch, where the Disciples

A. D.

of Christ are first call'd Christians. St. Mark's Gospel is supposed to have been written at this Time.

44 Herod Agrippa causes James the Great to be beheaded; puts St. Peter in Prison, who is deliver'd thence by an Angel; and himself dies miserably.

48 Messalina, the Empres, marries her Gallant, and is executed for it. Claudius marries her Niece Agritpina, and adopts her Son Nero.

50 The first Council in the Christian Church held at Jerusalem.

54 Claudius is poison'd by Agrippina, and Nero succeeds him in the Empire.

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Passage is shipwreck'd on the Island of Malta.

64 Nero sets Rome on Fire. He begins the First General Persecution against the Christians.

66 Vespasian is sent into Judea, and carries on the War against the Jews. St. Paul and St. Peter suffer Martyrdom at Rome.

68 Nero kills himself, and is succeeded by Galba; who reigns feven or eight Months, and is slain. Otho succeeds Galba, and marches against Vitellius; but is defeated, and kills himself.

70 Vitellius, who succeeded Otho, is put to Death in the eighth Month of his Reign, and

71 Vespasian is made Emperor by the Army in the East.

His

A. D.

73 His Son Titus takes and demolishes the City and Temple of Jerusalem, after a Siege of fix Months; and so puts an End to the Jewish Oeconomy.

79 Vespasian is succeeded by Tital, in whose Reign there happens a great Eruption of Visurvius, a burning Mountain

near Naples.

82 After a short Reign Titus is succeeded by Domitian, who assumes Divine Honours, and has Sacrifices offer'd to him. About this Time Agricola obtains great Victories in Britain, and reduces it almost entirely under the Roman Power.

90 Domitian begins the Second General Persecution.

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gs St. John is thrown into a Cauldron of boiling Oil, and is then banish'd to the Isle of Patmos, where he writes his Revelations.

96 Domitian is flain in his Palace, and succeeded by Nerva, who is favourable to the Chri-

Stians.

98 Trajan succeeds Nerva, and is made Pontifex Maximus, or High-Priest.

CENTURY II.

THE Third General Persecution of the Christians.

117 Trajan is succeeded by Adrian.

125 The Fourth General Perfecu-

-otnA

and proves a very good Prince.

relius Antoninus, another excellent Emperor, though at last prevail'd upon to perfecute the Christians.

162 A great Inundation of the Tiber, which occasions a Famine at Rome, and is follow'd by va-

rious Calamities.

166 The Fifth General Perfecution.

174 The Army under Marcus Aurelius in Germany being ready to perish for Want of Water, a Christian Legion obtains a plentiful Shower of Rain by their Prayers, which satisfies the Thirst of the whole Army; and at the same Time a surious Hail, mix'd with Thun-

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Thunder and Lightning, deftroys their Enemies.

180 Marcus Aurelius is succeeded by his Son Commodus, a wicked Prince, who persecuted the Christians for not consenting

to worship him.

193 Commodus is poison'd and strangled, and is succeeded by Pertinax, as he is by Didius Julianus, and Didius by Severus, all within the Compass of a Year.

194, He overcomes Pescennius Niger, 195, who was declar'd Emperor 196, by the Army in Syria; conquers the Parthiens, Medes, and Arabians; and punishes

the rebellious fews.

CENTURY III.

AD.

202 THE Sixth General Perse.

in quelling the Britons who had revolted, dies at York.

Caracalla and Geta, but Caracalla kills his Brother Geta in the Arms of his Mother.

his Cruelties, and is flain by Macrinus, who succeeds him, but dies in the first Year of his Reign, and is succeeded by Helingabalus.

all manner of Vice, Heliogabalus is slain, and succeeded by Alexander Sewerus.

About

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232 About this Time Artaxerxes, a Perfian Soldier, kills Artabanus the last King of the Paribians, and thereby transfers again the Kingdom to the Perfians.

235 Alexander is kill'd, and succeeded by Maximinus; under

whom begins

236 The Seventh General Perfe-

249 The Eighth General Persecution, under Decius.

257 The Ninth General Persecus tion, under Valerian.

258 The Goths and other Barbarians invade the Roman Empire.

so Valerian is defeated by the Perfians; who, after his Death, flea'd him, and preferv'd h.s Skin as a Monument of their Victory.

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having subdued the Persians, and thereby preserv'd the East under the Roman Power, is created Emperor, but afterwards affassinated.

famous for her Beauty, Chaftity, Learning, and Courage) is overcome and taken Prifoner by the Emperor Aarelian, who makes her serve to adorn his Triumph, but afterwards gives her a Country Seat near Rome, where she spends the Remainder of her Days in great Tranquillity.

284 The Emperor Dioclesian begins his Reign, from whence the Ara that bears his Name

commences.

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285 He makes Maximian his Collegue in the Empire.

fars, (Princes to share with them in the Government) namely, Constantius Chlorus and Galerius.

297 Galerius returns victorious from Persia. This Prince was a great Enemy to the Christians, and did all in his Power to irritate Dioclesian against them.

CENTURY IV.

THE Beginning of the Tenth General Persecution, under Dioclesian; which lasted ten Years.

305 Disclesian and Maximian abdicate the Empire, having cho-

fen two Casars in their Room, namely, Severus and Maximinus.

306 Constantius dies in England, and his Son Constantine the Great is proclaim'd Emperor by the Army. Three Months afterwards Maxentius, the Son of Maximian, assumes the same Title, and possesses himself of Italy.

307 Severus is kill'd.

311 Galerius revokes his Edicts against the Christians, and dies.

Victory over the Army of his Competitor Maxentius, who himself is drown'd in the Tyber. He embraces Christianity.

313 Licinius, who had been declar'd Emperor by Galerius, and

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was in Friendship with Conflantine, vanquishes Maximinus, who dies; and thus Peace is restor'd to the Christian Church.

315 Licinius falls out with Constantine, and renews the Persecution against the Christians.

323 He is overcome and strangled at Nicomedia, and so the whole Empire is united under the sole Dominion of Canstantine, the first Christian Emperor.

General Council) wherein the Doctrine of Arius is condemn'd.

330 Constantine rebuilds Byzantium, (call'd after his Name Constantinople) and makes it the Imperial Seat.

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This

ving divided the Empire among his three Sons, Confiantine, Confiantius, and Confians.

340 Constantine, falling out with Constans about the Limits of his Empire, is slain. Hereby Constans remains Master of all the West, and Constantius of the East.

350 Constans is kill'd by the Tyrant Magnentius, who takes Possession of the Western

Empire.

feated by Constantius, and driven out of Italy, kills himfelf; and Constantius remains Master of the whole Empire.

361 Constantius is succeeded by Julian the Apostate, who re-

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establishes the Pagan Wor-ship.

363 Julian is kill'd in a Battle against the Persians; and Christianity flourishes again under his Successor Jovian.

381 The Second General Council held at Constantinople.

383 The Emperor Gratian is affaffinated.

dies; and the Empire is divided between his two Sons

Arcadius and Honorius, the former ruling in the East, the latter in the West.

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CENTURY V.

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A. D.				
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772				· prisoner

THE Goths, Vandals, and other barbarous Nations, over-run the Western Empire.

410 Alaric, King of the Goths, takes

and plunders Rome.

mans, and establish themselves in Spain and Part of Gaul.

420 The Commencement of the French Monarchy under Pharamend.

423 Venice began to be built about this Time.

431 The Third General Council at Ephesus.

439 Genseric, King of the Vandals, takes Carthage.

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451 The Council of Chalcedon, reckon'd the fourth General one.

453 About this Time the Huns, a People inhabiting the Country near the Palus Maotis, ravage Italy and other Parts of Europe, under the Conduct of Attila their King. Many People retiring to the Isles of the Adriatic Sea, to avoid the Fury of Attila, compleat the Building of the City of Venice.

455 The Beginning of the Saxon Heptarchy in England, the Kingdom of Kent being the

First of the Seven.

476 Odoacer, King of the Heruli, (a People from the Borders of the Euxine Sea) dispossesses Augustulus, and reigns in I-

taly;

taly; and thus puts an End to the Western Empire.

492 Theodoric, having overcome the Heruli, founds the Kingdom of the East Goths in Italy.

495 Clowis, King of France, having obtain'd a Victory over the Germans, embraces Christianity.

CENTURY VI.

of the West-Goths, with his own Hand.

518 Justin, a Man of mean Extraction, (having been a Swine-herd, a Carpenter, and a common Soldier) is chosen Emperor.

527 He is succeeded by his Nepher Justinian, famous for the

Pub

Publication of the Pandects or Digests of the Roman Civil Law, which his Chancellor Tribonian compil'd by this Emperor's Order.

Generals, takes Carthage, and destroys the Kingdom of the

Vandals.

reckon'd the Fifth General

Justinian's Captains, having taken Rome, and subdued Tejas, puts an End to the Government of the Goths in Italy.

phew of Justinian, the Kingdom of the Lombards is found-

ed in Italy by Alboinus.

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Justin and Chosroes King of Persia, who is at first victorious, but is subdued in a few Years.

581 Mauritius the Cappadocian gains great Victories over Chofroes II.

583 For which Tiberius rewards him with the Empire.

Parts of Europe, and particularly at Rome.

597 Augustin the Monk comes to England to preach Christianity.

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CENTURY VII.

A.D.

602 Phocas, being proclaim'd Emperor by the Army, puts

Mauritius and all his Children to Death. It is faid
that the last Words of Mauritius were those of the Psalmist, Righteous art thou, O
Lord, and upright are thy
Judgments.

606 Phocas grants to Pope Beniface the Title of Head of the

Church.

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oto Heraclius is proclaim'd Emperor by the African Army, makes Phocas Prisoner, and puts him to Death.

or the Hegira, from Mecca,

Æra the Mahometans compute their Years.

Chofroes

626 Chofroes II, King of Persia, gains considerable Advantages over Heraclius, but at length is vanquish'd, and slain by his own Son.

634 Damascus taken by the Sara-

cens.

636 They also take Jerusalem; and in a few Years make them-felves Masters of several Provinces of the Empire, and of the whole Kingdom of Persia.

654 The Emperor Constans is beaten by the Suracens in a Sea-

fight.

663 Constans comes to Rome, and

plunders the City.

677 The Saracens make Peace with the Emperor Constantine Pogonatus, the Successor of Constans.

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680 The Sixth General Council, held at Constantinople.

694 Justinian II, who succeeded Constantine, has his Nose cut off by Leontius, and is banish'd.

696 Absimarus cuts off Leontius's Nose, and shuts him up in a Monastery.

CENTURY VIII.

702 J Ustinian recovers the Empire, and puts both Leontius and Absimurus to Death.

711 He is kill'd, after a cruel Reign.
714 Roderic, King of the West-Gothe
in Spain, having ravish'd the
Daughter of Count Julian,
the Count calls in the Moors,
(or Saracens) Roderic is kill'd

in

in Battle, and the Gothic King. dom destroy'd.

715 Theodosius III. proclaim'd Em.

peror.

716 He is oppos'd by Leo Isaurus, to whom he willingly resigns the Government, and retires to Ephesus.

718 The Saracens, having lost a vast Number of Men, are forced to raise the Siege of Constan-

tinople.

725 Charles Martel, natural Son of Pepin, King of France, defeats the Saracens near Tours, the greatest Part of their numerous Army, together with their General Abderamus, being kill'd on the Spot.

726 The Emperor Les orders all Images, either in Churchesor other Places, to be pull'd down

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and destroy'd; in which he is opposed by Pope Gregory II. and the Patriarch of Constantinople.

741 Leo dies, and is succeeded by his Son Constantine Copronymus; but Artabazus disputes the Fmpire with him, and possesses himself of Constantinople.

743 Constantine besieges Constantinople, takes it, and puts out the Eyes of Artabazus and his

Son.

754 Pepin, King of France, marches into Italy to the Assistance of Pope Stephen II. against Ai-slulphus King of the Lombards, and obliges him to raise the Siege of Rome.

The worshipping of Images

condemn'd by a Council at Conflantinople.

773 Charlemagne, Son of Pepin, marches into Italy at the Request of Pope Advian, against Defiderius King of the Lombards.

777 D siderius is taken Prisoner, the Kingdom of the Lembards destroy'd, and Charlemagne crown'd King of Italy.

787 The Seventh General Council, begun at Constantinople, and continued at Nice, in favour of the Worship of Images.

793 A great Battle between Alphonfus the Chaste, King of Leon, and the Moors, wherein the latter were defeated, with the Loss of 70000 Men.

800 Charlemagne is declared Emperor by the People of Rome, 8

8

and crown'd by Pope Leo III. on the 25th of December.

CENTURY IX.

802 IRENE, Empress of the East, is dethron'd, and Nicephorus made Emperor in her stead.

803 Nicephorus and Charlemagne make an Agreement to divide the Empire between them; Charlemagne and his Successors to have the Western Part, and Nicephorus and his Successors the Eastern.

811 Nicephorus, making War with the Bulgarians, is kill'd, and his Son Stauratius wounded; who reigns a few Months, and is succeeded by Michael Curopalata.

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813 Curopalata refigns the Empire to Leo V, an Armenian, who declares against the Worship of Images.

814 The Wettern Empire falls to Louis le Debonnaire, one of the Sons of Charlemagne.

820 The Emperor Leo is affaffinated, and succeeded by Michael Balbus, one of the Officers of his Guards, whom Leo had imprison'd on Suspicion of treasonable Designs.

\$23 The Saracens of Spain make themselves Masters of the Island of Crete, and build

the City of Candia.

\$28 The Saracens of Africa seize upon Sicily. Apulia, Calabria, and other Provinces of Italy likewise fall into their Hands.

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829 Balbus is succeeded by his Son

Theophilus.

falling out about the Partition of their Father's Dominions, a bloody Battle is fought near Fontenay in Burgundy, wherein the Lofs on both Sides amounted to 100,000 Men.

846 Ramirus, King of Arragon, obtains a great Victory over

the Moors.

855 Letharius, Emperor of the West, divides his Dominions amongst his three Sons, and retires to a Monastery.

858 Ignatius, Patriarch of Constantinople, is deposed and banish'd, and Photius advanced in his

Room.

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albus

869 The Eighth General Council, (or Fourth of Constantinopie) wherein Photius is degraded, and Ignatius re-establish'd.

\$78 After the Death of Ignatius, the Emperor Basil restores Photius to the See of Constantinople.

\$39 Leo, the Son and Successor of

Basil, deposes Photius.

896 Arnolphus, King of Germany, having made himself Master of Rome, is crown'd Emperor by Pope Formosus.

for of Formosus, causes his Body to be taken out of the Grave, to be clad with the Pontifical Vestments, then stripp'd of them publickly, and (after cutting off three of

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of his Fingers) to be thrown into the Tyber.

900 Stephen is imprison'd and strangled. The Hungarians invade Germany.

CENTURY X.

911 ALexader, Brother of Leo, seizes the Empire of the East, as Guardian of Constantine, Leo's Son.

jiz Alexander dies, and Constantine is placed on the Throne.

p20 Pope John X. gains two memorable Victories over the Saracens, and drives them out of Italy.

the West, vanquishes the Hun-N 4 garians

garians, and delivers Germany from paying them Tribute.

Grance, is imprison'd, and Rodolph Duke of Burgundy advanced to the Throne. His Queen, an English Woman, flies into England with her Son Louis.

924 Rodolph reduces great Part of Lorrain, and obliges William Duke of Aquitain to do him Homage.

929 Charles, the dethroned King, dies in Prison.

othe the Great, Son of Henry
the Fowler, succeeds his Father in his Dominions. Rodolph dying the same Year,
the French send a Deputation
into England to invite Louis,
Son of Charles the Simple,

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to come and take Possession of his Kingdom. This Prince is call'd Louis the Transmarine, from his having been educated in England.

939 Otho recovers Lorrain, subdues the Bohemians, and puts the

Hungarians to Flight.

946 He takes Burgundy and the Netherlands.

948 He subdues the Danes.

955 The Hungarians invade Bawaria, but are defeated and cut to pieces by Otho.

959 Constantine, Emperor of the East, is poison'd by his Son Romanus, who succeeds him.

962 Otho is crown'd Emperor at Rome by Pope John XII.

963 Nicephorus Phocas, Romanus's General, takes Candia from the Saracens, and succeeds Romanus

Romanus in the Empire. O. the causes Pope John to be deposed, and puts Lee VIII in his Place.

969 Nicephorus is murdet'd in his Palace by John Zimisces, his Empress's Gallant, who suceeeds him.

975 Zimisces is poison'd by one of his Servants at Damascus, but reaches Constantinople, and dies there. He is succeeded by Basil and Constantin, Sons of Romanus.

of the Greeks and Saracens defeat the Emperor Otho II, whole Army is cut to pieces, and himself taken, but narrowly escapes by swimming.

986 Lotharius, King of France, is poison'd by his Wife, and succeeded by his Son Louis.

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087 Louis meets with the same Fate. and is succeeded by Hugh Capet, the first of the prefent Race.

996 Otho III. receives the Imperial Crown at Rome from the Hands of Pope Grigory V.

999 Boleslaus, Duke of Poland, (Son of Miecestans the first Christian Duke) is made King by the Emperor Otho.

1000 Hungary is also made a Kingdom by Pope Sylvefter II. in favour of Duke Stephen Geifa, who first introduced Christianity into that Country.

CEN-

CENTURY XI.

A. D.

ving married his Kinswoman Bertha, is excommunicated by the Pope, and forced to go to Rome for Absolution.

is crown'd Emperor at Rome by Pope Benedict VIII.

the Empire of the East, having divorced his first Wise, and married Zee the Daughter of his Predecessor Confiantine.

1034 Romanus is murder'd by Zoe, and fucceeded by Michael the Paphlagonian, her Gallant.

1039 Michael ends his Days in a Monastery.

Henry

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the Son of Conrade, deposes
Pope Gregory VI, and causes
Clament II. to be elected, by
whom he is crown'd Emperor.

lodged in the Cardinals by a

Synod at Rome.

1066 William the Bastard, Duke of Normandy, defeats Harold, and obtains the Crown of England; from whence he is call'd William the Conqueror.

of the East, after fighting valiantly is taken in Battle by the Turks, who treat him honourably, and afterwards release him.

1071 He has his Eyes put out, and is kill'd by his Successor.

Great

AD.

peror Henry IV. and Pope Gregory VII, which continue feveral Years.

declares that he had forfeited the Kingdoms of Germany and Italy, and absolves his so Subjects from their Oath of Allegiance.—This is the first Pope who assumed the extravagant Power of dethroning Kings and Emperors, and disposing of their Dominions at pleasure.

receives Absolution from the Pope on very dishonourable

Terms.

dation, Gregory anathematizes him and his Abettors,

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forbids all Christians to obey him, and gives the Kingdom of Germany to Rodolphus. The Troops of Redelphus are defeated by Henry, and himfelf receives a Wound, of which he dies foon after.

Henry marches into Italy, and goes directly to Rome without any Opposition; but the Inhabitants shutting their Gates against him, he ravages and ruins the Country. Robert Guiscard, Duke of Apulia, enters Thrace with an Army of 15000 Normans, and defeats the Emperor Alexis Commenus, who came against him with 160000 Men.

nmo-082 Henry lays Siege to Rome, but is obliged to retire on

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account of the excessive Heats.

the City, and causes himfelf to be crown'd Emperor
by Clement II, whom he had
made Pope in Opposition to
Gregory. Pope Gregory betakes himself to the Castle of
St. Angelo, where he is besieged by Henry; but Robert,
Duke of Apulia, comes to his
Relief, and obliges the Emperor to retire into Germany.

tion for recovering the Holy
Land out of the Hands of
the Saracens, in which above
300000 Men enlift themfelves, under the Command
of Godfrey Duke of Bouillon.

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of which Godfrey is made

King.

a Descent upon Spain, and gains a great Victory over the Troops of King Alphonsus VI, whose only Son Sanctius is kill'd on the Spot.

CENTURY XII.

resign the Empire, is succeeded by his Son Henry V, and dies at Liege the following Year.

the Lombards at Milan.

Pope, (together with feveral Cardi-

Cardinals) and obliges him to crown him Emperor.

1110 The Order of the Knights of St. John of Jerusalem inflituted.

1122 The Greek Emperor, John Comnenus, defeats the Scythians

and Hungarians.

1139 Alfonsus, Count of Portugal, is proclaim'd King by his Army, just before he gives Battle to five petty Moorish Kings in Confederacy against He obtains a fignal him. Victory, taking the five Standards of those Kings; on which account he puts five Shields in the Arms of Portugal, which are retain'd to this Day.

1147 The same Alfonsus takes Lisbon from the Moors, which from

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that Time becomes the Seat of the Kings of Portugal.

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Emperor at Rome by Pope

Adrian IV.

1162 Henry II. of England conquers Ireland.

Italy with an Army, to put Paschal into Possession of the Holy See.

1167 He makes himself Master of Rome, but the Sickness in his Army obliges him to retire.

Canterbury, affaffinated.

don of Pope Alexander, who fets his Foot upon that En 1peror's Neck.

the Eastern Empire by mt ir-O 2 deri ng

dering Alexis II, is seized by his own Subjects, who cut off one of his Hands, put out one of his Eyes, lead him about the Streets on a Camel with his Face towards the Tail, tear off his Flesh with Iron-Hooks, and at last hang him up between two Pillars.

Jerusalem from the Christians, of which Guy of Lusignan was

then King.

and Philip Augustus King of France, make an Expedition to the Holy Land to recover it from Saladin; and in his Voyage thither Richard conquers the Island of Cyprus, with which he purchases of Guy

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his concrus, of Guy Guy of Lusignan his Right to the Kingdom of Jerusalem.

through Germany, is taken by Leopold Duke of Austria, and deliver'd to the Emperor Henry VI, who keeps him Prisoner fifteen Months, and makes him pay 100000 Marks for his Ransom.

had taken the French, who had taken the Advantage of his Absence and ravaged Normandy, he is mortally wounded by an Arrow at the Siege of Chalus in the Limosin, and dies soon after.

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CENTURY XIII.

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take Constantinople; and Baldwin, Count of Flanders, is elected Emperor. The Empire is now divided, Baldwin reigning at Constantinople, Theodore Lascaris at Nice in Bithynia, and Alexis Comnemus at Trebisond.

of Bulgaria, kept a Prisoner for fixteen Months, and then put to Death in a cruel Man-

ner.

bigenses (a Sect of Christians fo call'd) take the City of Beziers in Languedoc, burn it, and put 60000 of those poor People to the Sword.

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vaded Spain with a vast Army, the Pope forms a Croisade against them, and they are entirely defeated in the Plains of Tolosa, 200,000 of them being killd on the Spot.

obtains a great Victory near
Bovines over the Emperor
Otho IV, who (in Conjunction with the Counts of Flanders and Boulogne) attack'd him with an Army of 150000
Men.

Croisaders against the Albigenses, is kill'd before the City of Toulouse, which he was besieging.

beats the English in Poissou,

and takes from them the City of Rochelle and other Places.

the Saracens out of Majorca and Minorca.

1231 He takes from them the Kingdom of Valentia.

and Leon, conquers the Kingdom of Andalusia, and makes that of Granada tributary.

ving undertaken an Expedition to the Holy Land, takes the City of Damiata in E-

gypt.

two Battles, but in a third he is defeated and made Prifoner, and obliged to pay 400000 Livres for his Ranfom,

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fom, besides the Restitution of the City of Damiata.

Earl of Holland, Richard Duke of Cornwall (Brother to King Henry III. of England) is chosen Emperor by some of the Electors; and Alphonsus, King of Castile, is chosen by the others.

Emperor, recovers Constantinople from the Latins in the

Reign of Baldavin II.

to Louis IX. of France, is made King of Sicily by Pope Urban IV.

1265 Clement IV. (the Successor of Urban) confirms Charles in the Kingdom, and crowns him at Rome.

Con-

comes with an Army to recover Sicily, which was the Inheritance of his Ancestors; but he is defeated near the Lake of Celano, and made Prisoner.

the Infligation of the Pope, and thereby the Race of the Princes of Swabia becomes extinct.

against Tunis, (hoping thereby to open a Way for the Conquest of Egypt and the Recovery of the Holy Land) but whilst he is besieging that City he is taken ill and dies, and a great Part of his Army are also destroy'd by pestilential Distempers.

Rodolph.

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(from whom the present Aufrian Family is descended) is elected Emperor of Germany.

hemia, who is flain in the Battle. By this Victory he recovers Austria, which he gives to his Son Albert.

rench in the Island of Sicily, in which even the Women who were with Child by Frenchmen were not spared. This Massacre has obtain'd the Name of the Sicilian Vespers, being committed (as had been agreed on by the Conspirators) when the Bells rung in for Vespers (or Evening Prayers) on Easter Day.—

Hereupon Peter King of Arragos

ragon makes himself Master of Sicily.

King of Sicily, is taken Prifoner by the King of Arragon's Admiral in a Sea-fight near Naples.

1288 He is fet at Liberty, but never recovers the Kingdom of

Sicily.

1291 The Christians lose Tripoli, Sidon, Tyre, and whatever they were possess'd of in and near

the Holy Land

Emperor after the Death of Rodolph. Baliol King of Scotland swears Fealty to Edward I. King of England.

Duke of Austria, Son of Rodolph, chosen in his Stead.

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Spires between Adolphus and Albert, wherein Adolphus is slain, and Albert remains in peaceable Possession of the Empire. A Jubilee instituted and open'd by Pope Boniface VIII.

CENTURY XIV.

Victory over the French
commanded by Robert Earl of
Artois, 20000 of them being
flain upon the Spot.

feat the Flemings, killing about the fame Number.

See from Rome to Avignon, where

where it continued feventytwo Years.

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- 1312 The Order of the Knights Templars abolish'd in the Council of Vienne.
- of Austria, and Frederic of Austria, dispute the Empire, having been each of them chosen by a Part of the Electors; but Louis deseats Frederic, and makes him Prifoner.

327 Edward II, King of England, barbarously murder'd.

- 1340 The Kings of Castile and Portugal obtain a most signal Victory over a vast Army of the Moors.
- with about 25000 Men, defeats the French near Creffy, whose Army (according to the

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the lowest Accounts) was at least 60000 strong. Thirty thousand French were slain, among whom were 1500 Persons of Quality. And the next Day 7000 French were cut to Pieces, who were marching to join their Army, not knowing what had happen'd.

1347 The English take Calais, King Philip having in vain attempt-

ed to relieve it.

1349 Dauphiné is annex'd to the Crown of France, on Condition that the King's eldest Son should always bear the Title of Dauphin.

1356 Prince Edward, Son of King

Edward III, with about 8000

Men, defeats 50000 French

near Poistiers, takes King

John

John and his youngest Son Prisoners, and carries them to England.

chanes, enlarges the Turkish
Empire by the Conquest of
Gallipoli, Adrianople, and the
adjacent Provinces.

France and England, very advantageous and honourable to the latter; and King John is fet at Liberty, leaving Hostages in England for the Payment of the Sum agreed on for his Ransom.

John's second Son, and one of the Hostages given to King Edward, having made his Escape, John comes over

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to make Satisfaction, and dies in England.

ceeded by his Grandson Richard II, a Minor; in the Beginning of whose Reign the French recover most of the Places the English were possess'd of in France.

sagal, defeats the Castilians, which Victory is annually celebrated to this Day among the Portuguese.

murat in the Ottoman Empire, who in a few Years takes from the Christians
Thesaly, Macedonia, Phocis,
Attica, and Bulgaria.

1392 Charles VI, King of France, loses his Senses, and is sometimes A.D:

times fo mad that they are forced to bind him.

between Bajazet and Sigifmund King of Hungary, wherein the latter is defeated, with the Lofs of 20000 Men

murder'd in Prison, and succeeded by Henry IV. Duke of Lancaster.

1400 The Emperor Wenceslaus is deposed by the Electors.

CENTURY XV.

1402 TAMERLANE, Emperor of the Tartars, defeats Bajazet near Angora, and takes him Prisoner.

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queror, is put into an Iron Cage, where he dashes out his Brains against the Bars.

a Descent in Africa, and

takes Ceuta.

Brother of Wenceslaus, is elected Emperor of Germany. Ferdinand, Regent of Castile, deseats the Moors of Granada.

gains a memorable Victory over the French near Agincourt, who were much superior to him in Number. John
Huss, having preach'd against several Doctrines of the Church of Rome, is condemn'd as a Heretick by the

Council of Constance, and burnt alive.

1416 Jerome of Prague, his Scholar, fusters the same Death.

1419 The Portuguese discover the Island of Madera.

Catherine, Daughter of Charles VI. of France; and it is agreed by Treaty, that Henry shall be Regent of Charles, and after his Death succeed him in the Throne.

ministration of France to the Duke of Bedford, and that of England to the Duke of Gloucester, his Son Henry VI being but eight Months old.

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and reduce it to the utmost Extremity.

Siege; to which the Valour of a Country Maid, call'd foan of Arc, very much contributes.

1431 She is taken by the English, and burnt as a Witch.

1432 King Henry VI. is crown'd at Paris.

low'd by a dreadful Pesti-

having broken the Truce he had made with the Turks, a memorable Battle is fought between him and Sultan Amurat near Varna, wherein the Christian Army is entirely P 2

defeated, and the King himfelf flain.

takes Conflantinople, and thereby puts an End to the Christian Empire in the East, transferring it to the Turks.

over Mahomet, and forces him to raise the Siege of Bel-

grade.

1460 Edward IV, the first of the Line of York, succeeds Henry VI.

of England.

being apprehensive that a Design was formed to posson him, abstains from Victuals, and is starved to Death. He is succeeded by his Son Louis XI, who laid the first Foundation of the absolute Power

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te er Power fince exercised by the Kings of France.

1465 The Battle of Mont-le-Herry, between Louis XI. and Charles Duke of Burgundy.

1468 Paul II. decrees, that none but Cardinals shall be elected

Popes.

1470 Uffun Caffan, an Armenian Prince, drives the Tartars out of Persia, which they had been Maiters of above two hundred Years.

1474 Mahomet II. conquers Paphla gonia; and having defeated David Comnenus, the last Emperor of Trebifond, he carries him Prisoner to Constantinople, with all his Family.

1475 King Edward IV. lands in France with a great Army, has an Interview with

P 4

Louis XI, and is persuaded by Presents and fair Promises to return home.

1476 The Duke of Burgundy besieges

Morat, but is deseated by the
Switzers, with the Loss of
twelve or fourteen thousand
Men

1477 He besieges Nancy, but is again descated and kill'd.

but is forced to retire with great Loss, the Place being gallantly defended by the Knights of St. John of Jerufalem.

of Yark, usurps the Crown of England, and causes his two Nephews (the young King Edward V. and his Brother) to be miserably murder'd.

King

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g) Battle of Bofworth, and Henry VII. crown'd in the Field. This Prince unites the Houses of York and Lancafter by marrying Elizabeth Daughter of Edward IV.

tage Ferdinand V, King of Castile, conquers Granada, and thereby puts an End to the Kingdom of the Moors in Spain, after it had stood there above 700 Years. About the same Time Christopher Columbus, a Genoese, discovers America.

1493 Bartholomew Dias, a Portuguese, discovers the Cape of Good

Hope.

1495 Charles VIII, King of France, conquers the Kingdom of Naples, but loses it in less than a Year.

Vasquez

\$497 Vasquez de Gama sails to the East Indies by the Cape of Good Hope, being the first who perform'd that Voyage. Americus Vespucius, a Florentine, from whom America takes its Name, makes farther Difcoveries of that Continent.

1499 Louis XII. conquers the Duchy of Milan, forcing the Duke

to My into Germany.

1500 The Duke recovers Milan, but loses it again soon after.

CENTURY XVI.

1501 A Very great Famine and Plague in Germany.

1502 Brafil discover'd by the Portuguese. Vespucius makes farther Discoveries in America.

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Masters of Naples, having driven out the French.

1507 Genoa rebels against Louis XII, but is soon reduced to her

former Obedience.

1508 The Emperor, the Pope, and the Kings of France and Spain, enter into a League against the Venetians.

in a bloody Battle near the River Adda, Henry VIII. fucceeds to the Crown of

England.

felves Masters of Goa in the East-Indies. The Pope, the Kings of England and Spain, and the Sawis Cantons, declare War against Louis XII.

The

mand of Gaston de Foix, the King's Nephew, gain a great Victory over the Confederate Army near Ravenna, but Gaston is unfortunately kill'd. After this, Ravenna is taken and sack'd.

but are furpriz'd and routed by the Switzers, who take all their Artillery, and afterwards march into France and befiege Dijon. King Henry VIII. defeats the French near Guinegast, burns Terouane, and takes Tournay. James IV, King of Scotland, invades England, but is defeated and kill'd in the Battle of Floddenfield.

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1517 Martin Luther begins to preach against Indulgences. Egypt is made a Province of the Ottoman Empire.

1519 Zuinglius begins to preach in Swifferland against the Doctrines of the Church of Rome.

1521 The Emperor Charles V. causes an Edict to be drawn up against Luther at the Dyet of Worms, whereby he is outlaw'd. King Henry VIII. having publish'd a Book against Luther, Pope Leo X. gives him the Title of Defender of the Faith, which the Kings of England retain to this Day.

1524 The Constable Charles of Bourbon, the Imperial General, marches into France and be-

fieges

sieges Marseilles, but is obliged to retire.

1525 Francis I, King of France, is defeated and taken Prisoner by the Imperialists in the Battle of Pavia. Lutheranism is introduced into Sweden and Denmark, The Mass abolish'd in the Canton of Zurich.

the Imperial Troops under Charles of Bourbon, and that General kill'd in the Attack.

Lewis, King of Hungary and Bohemia, is kill'd in a Battle against the Turks near Mobatz.

1528 Genoa becomes a free Republick. Cardinal Wolsey is disgraced.

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Turks, is obliged to raise the Siege of Vienna, having lost 60000 Men. The Lutheran Princes and Cities of Germany publish a Protest against a Decree of the Dyet of Spires, from whence the Lutherans obtain'd the Name of PROTESTANTS. Peace concluded at Cambray between the Emperor and the King of France.

1530 The Protestants present a Confession of their Faith to the Emperor at the Dyet of Augsburg. A great Inundation by the breaking of the

Dykes in Holland.

and chuse John, a Taylor of Leyden, for their King.

The

that City, and punishes the Ringleaders of the Sedition.

Henry VIII. abrogates the Pope's Authority in England, and is declared by his Parliament Supreme Head of the Church.

at Geneva, and his Doctrines fpread themselves in France.

gainst their Governess; but the Emperor Charles goes thither in Person, causes the Authors of the Revolt to be beheaded, deprives the Citizens of their Privileges, and builds a strong Citadel to keep them in Awe.

Francis

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1542 Francis I. attacks the Emperor in Spain, Italy, and Flanders, with five different Armies.

1544 Henry VIII. takes Boulogne, after a Siege of two Months. Peace concluded at Crefpy between the Emperor and the King of France.

1545 The Opening of the Council

of Trent.

1546 The Protestants of Germany bring into the Field an Army of 100,000 Men, under the Command of John Frederick Elector of Saxony, and Philip Landgrave of Heffe.

1547 Henry VIII. dies, and his Son Edward VI. is proclaimed King of England. Francis 1, King of France, dies; and is succeeded by his Son Hen-7) II. The Emperor falls into

into Saxony, defeats the Elector, and takes him Prifoner. Philip, Landgrave of Hesse, makes his Submission to the Emperor, but is detain'd Prisoner contrary to Agreement.

1548 The Mass abolish'd, and the Reform'd Religion establish'd

in England.

The Emperor Charles publishes a severe Edict against the Protestan's in the Low-Countries. Peace concluded between England, Scotland, and France; and Boulogne restor'd to the French, in Consideration of a Sum of Money.

Emperor's Forces, under Maurice, Elector of Saxony.

Maurice,

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1552 Maurice, dissatisfied at the unjust Detention of his Wife's Father the Landgrave of Heffe, turns his Arms against the Emperor, and is very near furprizing his Person at Infiruck. The French make themselves Masters of Metz,

Toul, and Verdun.

1553 Edward VI. dies, and Lady Jane Grey (Daughter of the Duke of Suffelk by Mary Sister of Henry VIII.) is proclaim'd Queen; but foon after Mary, eldest Sister of Edward VI, is proclaim'd, and Lady Jane imprison'd and beheaded. Queen Mary reestablishes Popery in England.

Queen Mary married to Philip of Spain, Son of the Empe-

ror Charles V.

Charles

AD.

Crown to his Brother Ferdinand, and the Spanish Monarchy (with all his other Dominions) to his Son Philip.

Troops) besieges and takes

St. Quintin, having gain'd a

memorable Victory over the

French under the Constable

Montmorency, who advanced
to relieve the Place.

lais from the English, after they had been pollels'd of it 211 Years. Queen Mary dies, and is succeeded by her Sister Elizabeth, who abolishes Popery, and restores the Resorm'd Religion in Eng-

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England The Emperor Charles V. dies in the Monastery of St. Just in Spain, whither he had retired after his Abdication. Mary, Queen of Scots, is married to the Dauphin of France, afterwards King Francis II.

ed by his Son France is succeed-Youth of sixteen Years of

Age.

ed by his Brother Charles IX. then scarce eleven Years old.

1561 The famous Conference at Poissy between the Popish and Protestant Divines

France on Account of Religion. The Prince of Condé, the Head of the Hugonots.

Q3 (as

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(as the French Protestants were call'd) is defeated near Dreux, and taken Prisoner. The Philippine Islands discover'd by the Spaniards.

The Conclusion of the Coun-

cil of Trent.

and his Son Maximilian II. fucceeds him

besieges Malta with a powerful Army, but is forced to raise the Siege, after losing a vast Number of Men. Mary, Queen of Scots, marries Henry Lord Darnley, Son of the Earl of Lenex.

testants in the Netherlands
to oppose the Inquisition,

and

and procure the free Exercife of their Religion.

tween the Hugonots and the Catholics The City of Rochelle declares for the Hugonots, which is their chief Place of Security for fixty Years. The Prince of Condé besieges Paris, but is deseated near St. Denis.

Alva with an Army into the Netherlands, who causes many Thousands of the Protestants to be put to Death Peace is made with the Hugonots in France, but War breaks out again the same Year.

Jarnac, and the Prince of Condé kill'd. They are like-

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wife defeated near Moncon-

1570 Peace concluded with the Hugonots. The Turks take the Isle of Cyprus from the Venetians.

the Command of Don John of Austria, entirely deseats that of the Turks near the Gulf of Lepanto, who are said to have lost above 200 Gallies and 30000 Men.

ris on St. Barcholomew's
Day; amongst whom were
the Admiral Coligny, and many other Persons of Distinction. The Example being
follow'd in several other
Parts of France, about 30000
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Protestants were destroy'd in a few Days

Rochelle near eight Months, and then raises the Siege, having lost 12000 Men before the Place Peace is thereupon granted to the Hugenots a fourth Time; and Rochelle, Montauban, and Nismes, are yielded to them for their Security.

Charles IX dies, and is succeeded by his Brother Henry III. who had been lately elected King of Poland.

and is succeeded by his Son Rodolph II. Another Peace made with the Hugonots.

A fixth

1577 A fixth War against the Hugonots, and Peace concluded the same Year.

rocco, being disposses'd by his Uncle, craves Assistance of Sebastian King of Portugal, who accordingly enters Africa with a great Army, wherein was the Flower of the Portuguese Nobility. A Battle ensues, the Portuguese Troops are all cut to pieces or made Prisoners, and the King himself slain.

1579 The Union of Utrecht, which is the Foundation of the Republick of the United Pro-

vinces.

1580 Philip of Spain makes himself Master of the Kingdom of Portugal. War with the

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Hugonots renew'd, but foon terminated.

dar by Pope Gregory XIII.

1584 William, Prince of Orang, af-

sassinated at Delft.

of Leicester to Holland to assist the States.

1587 Mary, Queen of Scots behead-

ed.

Invincible Armado, confilting of 150 Sail of Ships, and having on board 20000 Soldiers, design'd to invade England, are partly destroy'd by the English, and partly by violent Storms, so that sew of them return home again, and those in a very matter'd Condition.

Henry

by Clement a Monk, and succeeded by Henry IV. King of Navarre, a Protestant, the first of the House of Bourban.

Mayenne near Ivry, whose Forces were double the Number of the King's. He blocks up Paris, which is reduced to great Extremity for want of Provisions, but seasonably reliev'd by the Duke of Parma, Governor of the Netherlands. Maurice, Prince of Orange, takes Breda by a Stratagem. The Turks are forced to raise the Siege of Esseck with great Loss.

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his Crown in Peace, embraces the Romifb Religion.

He is wounded in the Mouth with a Knife by a Ruffian who endeavour'd to stab him; and it being found that he was prompted to this desperate Attempt by the Jesuits, they are all banish'd the Kingdom. The Imperial Forces deseat the Turks before Gran, and take the Town.

in the Siege of the Place, and in a Battle fought foon after with the Imperialists, he loses 60,000 Men. Raab is retaken from the Turks.

Kings of France and Spain at Vervins. Henry IV. publishes

lishes the samous Edict of Nantz, by Virtue of which the Protestants enjoy the free Exercise of their Religion. The King of Spain dies, and is succeeded by his Son Philip III. The Hollanders make their first Voyage to the East Indies.

tion of his Marriage with Margaret Sister of Charles IX. and marries Mary do Medicis.
The first Establishment of the English East India Company.

1600 Prince Mourice defeats Archduke Albert near Nieuport.

and wird bringer

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CENTURY XVII.

A.D. 1601 HE Beginning of the Siege of Oftend, which lasted above three Years, and is faid

to have cost the Spaniards 70,000 Men.

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1602 The Establishment of the Dutch East India Company.

1603 Queen Elizabeth dies, and is fucceeded by Fames VI. of Scotland, the first King of that Name in England.

1605 The Gunpowder Plot discover'd, which some Papists had contriv'd in order to have blown up King James, the Prince, and the whole Parliament.

1606 Peace concluded between the Emperor and the Turks. The Vinetians banish the Justis.

The

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CENTURY XVII.

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The

1609 The Spaniards and the Hollanders make a Truce for twelve Years. The Descendents of the ancient Moors, who had embraced Christianity, are banish'd out of Spain, to the Number of 900,000 Souls.

ing in his Coach in one of the Streets of Paris, and obliged to stop by reason of the Crowd, is stabb'd in the Belly by one Ravaillac, and dies immediately. He is succeeded by his Son Louis XIII, a Minor, under the Tuition of his Mother, Queen Mary de Medicis.

1612 The Death of Rodo ph. Emperor of Germany, who is succeed by his Brother Matthias, King

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King of Hungary and Bobe-

King of Great Britain, married to Frederic V, Elector Palatine. Gnefna in Poland almost consumed by Fire.

the Kingdoms of Hungary and Bohemia to his Cousin Ferdinand.

1618 A remarkable Comet feen in Europe. The Synod of Dort.

Matthias, who is succeeded by Ferdinand II.

the Crown to Frederic Elector
Palatine, he accepts it; but
his Army is entirely defeated
by the Emperor's Forces
near Prague, and himself for-

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ced to fly with his Family into Silefia, and afterwards into Helland.

1621 The War renew'd between the Spaniards and the Hollanders. Philip of Spain dies, and is succeeded by his Son Philip IV. Archduke Albert dies

at Bruffels.

1622 Ofman, Emperor of the Turks. invades Poland with an Army of 400,000 Men, and comes up with the Polish Army of about 65,000. He makes three Attempts to storm the Polisto Camp, but is as of.en repulsed, with the Loss of 60000 Men; and loses a greater Number in his March back to Constantinople. The Dutch massacre the English at Amborna.

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1623 The Upper Palatinate, and the Electoral Dignity, conferr'd on Maximilian Duke of Bavaria.

ceeded by his Son Charles I.

Christian IV, King of Denmark, is made General of the Circle of Lower Saxony, and engages in a War against the Emperor. Maurice, Prince of Orange, falls into a deep Melancholy, and dies.

Rreda surrender'd to the Spaniards, after a long Siege.

neral, gains a great Victory over the King of Denmark near Lutter in the Duchy of

Brunfreick.

1627 A great Earthquake in Italy, whereby many Thousands of R 2 Per-

Persons perish'd. Tilly takes several Places from the Danes in Holstein. The Duke of Mantua dies without Issue, which causes new Troubles in Italy.

1628 Rochelle taken from the Protestants, after a long and obstinate Defence, the Besieged having had no Bread for thirteen Weeks before they surrender'd,

1629 Peace concluded at Lubeck between the Emperor and the King of Denmark.

1630 Gustavus Adolphus, King of Sweden, invades Germany, and takes several Towns.

Magdebourg, one of the chief Cities of the Protestant Party, is taken, plunder'd, and burnt

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burnt by Count Tilly, the Imperial General.

1631 Gustavus, having join'd his Forces with those of the Elector of Saxony, defeats Tilly near Leissick, kills 10000 of the Imperialists, and takes all their Baggage and Artillery.

Leipsick, between the Swedes and the Emperor's Forces under Count Wassein, wherein the former gain the Victory, but their King Gustavus loses his Life.

1633 Almost a third Part of Constantinople consumed by Fire.

The Swedes are entirely defeated near Norlinguen in Savabia.

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between the Emperor and the Elector of Saxony.

is succeeded by his Son Ferdinand III. A Tumult at Edinburgh on reading the English Liturgy. Brida retaken from the Spaniards.

1638 Louis XIV. born. The Hollanders are beaten near Cal-

loo.

1639 Martin Tromp destroys the Spanish Fleet in the Downs, which was intended to attack Sweden in Conjunction with the Danes.

Spanish Yoke, and proclaim
John Duke of Braganza
King. The first Session of
the Long Parliament in England.

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land. King Charles I fets up his Standard at York.

1641 Mary, Daughter of Charles I, married to William Prince of Orange. The Earl of Strafford beheaded. The Protestants massacred in Ireland.

dard at Nottingham. The Parliament vote for taking up Arms against him. The Civil War begins.

ed by his Son Louis XIV. a Minor, under the Tuition of Anne of Austria, the Queen-Mother.

1644 The Scots enter England to affift the Parliament against, the King.

gin the Siege of Candia,

R 4 which

which lasts twenty-four Years. Laud, Archbishop of Canter-bury, beheaded.

1646 Charles, Prince of Wales, e-

scapes to France.

1647 The Scots deliver up King Charles I to the English.

1648 Peace concluded at Munster between Spain and Holland, the latter being declared a free Commonwealth, to which Spain should make no Pretensions for the future.

Trial by his rebellious Subjects, and beheaded on a Scaffold erected before White-ball. King Charles II. is proclaim'd in Scotland and Ireland.

1650 Oliver Cremwell, having reduced Ireland in less than a

Year, is recall'd to England; and being made General in the Room of Lord Fairfax, marches into Scotland, and defeats the Scots near Dunbar. William II, Prince of Orange, dies; and his Princess is deliver'd of a Son, who was afterwards King William III. of England.

Army near Worcester, who had like to have fallen into the Hands of his Enemies, but, after a great many Dangers, escapes into France, and

from thence to Holland.

The Parliament refign their Power to Cronwwell, who takes the Title of Protector. Several Battles between the English Fleet under Admiral Blake,

Blake, and the Dutch under Van Tromp; in the last of which the Dutch lose their gallant Admiral and twentyseven Men of War.

1654 Peace concluded between Cromwell and the Dutch. Christina, Queen of Sweden, abdicates the Crown.

the Spaniards. The Venetians beat the Turkish Flect near the Dardanels. Charles Gustavus, King of Sweden, invades Poland.

1657 Treaty between Cromwell and Louis XIV.

1658 Cromwell dies, and his Son Richard succeeds him as Pro-

1659 Richard is deposed by the Par-

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1660 The Restoration of King Charles II, in which General Monk was very instrumental.

1661 An Earthquake in England.

rine, Daughter of the King

of Portugal.

Dutch. A dreadful Plague in London, from whence it pass'd into Holland, France, and other Parts of Europe.

1666 The City of London burnt.

and burn feveral Ships at Chatham. Peace made between the Dutch and English.

1668 A triple League between England, Holland, and Saveden.

1669 Candia taken by the Turks, in the Siege of which Place the Turks lost 70000 Men, and the

the Christians 20000, without reckoning 38000 Boors and Slaves employ'd in the Mines and Trenches.

1672 England and France declare War against Holland. The De Witts, two Brothers, torn in pieces by the Populace at the Hague. A bloody Sea fight between the united Fleets of England and France, and that of Holland

1673 Other Sea-fights between the English and Dutch, in which both Sides behave with great

Bravery

1674 Peace with Holland proclaim'd. A great Battle near Sinif between the Allied Army under the Prince of Orange, and the French under the Prince of Condé, which lasted seven-

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teen Hours, and both Sides claim'd the Victory.

- 1676 A Sea-fight off Messina between the French and Dutch Fleets, in which the Dutch Admiral De Ruyter is mortally wounded.
- takes Stetin in Pomerania, the
 Besieged having been reduced to the utmost Extremity by Famine. William,
 Prince of Orange, comes to
 England, and marries Mary,
 eldest Daughter of James
 Duke of York
- 1678 Peace between France and the United Provinces; and between the Turks and the Poles.
- murder'd in Scotland. Peace con

concluded between Sweden and Domark.

1680 War between the Turks and the Muscowites. A great Fire in Stockholm.

1681 A large Comet appears. The French take Strafbourg. The Turks and Muscovites make a Truce for twenty Years.

1683 The Turks besiege Vienna with a numerous Army; but the Imperial Troops under the Duke of Lorrain, and the Poles under their King John Sobieski, attack them in their Camp, make a prodigious Slaughter amongst them, and oblige them to raite the Siege, with the Loss of all their Baggage and Artillery. The Grand Vizier Cara Mustapha, who commanded the Turkish

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Turkish Army at this Siege, is ilrangled at Belgrade by the Grand Signior's Order.

by the French. The French make Peace with the Age-

1685 King Charles II. dies, and is succeeded by his Brother James II. The Duke of Monmouth, natural Son of the deceated King Charles, takes up Arms against King James, but is defeated near Bridge-water, made Prisoner, and beheaded. Losis XIV. revokes the Edict of Nantz.

1686 King James sends the Earl of Castlemain Ambassador to the Pope.

Advantages over the Turks

in Huugary. The Turkish Garrison in Agria surrender for Want of Provisions. The Emperor's Son Joseph is crown'd King of Hungary at Presourg.

1688 William III, Prince of Orange, lands in England. King James goes over to France.

Princes of Orange, and his Princes Mary, are crown'd King and Queen of England. King James lands in Ireland with French Troops, but returns to France the same Year. The Siege of Londonderry raised by General Schomberg.

James's Army at the Battle of the Boyne in Ireland.

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1692 Admiral Ruffel obtains a memorable Victory over the French

Fleet near La Hogue.

1695 St. Mali's, Granville, and other Places on the Coast of Normandy, bombarded by the English. Namur surrender'd to King William. The French bombard Bruffels.

1696 The Muscovites take Asoph from

the Turks.

1607 The Treaty of Reswick. Peter the Great, Czar of Muscowy. visits Holland, England, and Germany.

1698 The Palace of Whitehall burnt.

1699 The Treaty of Carlowitz between the Emperor and the Turks. The Death of Chriflian V. King of Denmark.

\$700 Charles II, King of Spain, dies

at Madrid.

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CENTURY XVIII.

Jand, dies at St. Germain's.

An Alliance between England, Holland, and the Emperor.

1702 King William III. dies, and is fucceeded by Queen Anne.
The Emperor and Queen declare War against France and Spain. Admiral Rook takes and destroys the Galleons at Vigo. The King of Poland is defeated near Cracow by Charles XII. of Sweden.

Thorn. An Earthquake at Rome. A great Storm of Wind in England.

1704 Stanislaus elected King of Poland. Duke of Marlborough marches into Germany, and, 170

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in Conjunction with Prince Eugene, gains a memorable Victory over the French and Bavarians near Blenbeim. The English take Gibraltar.

dies, and is succeeded by his Son Foseph.

in the French are defeated.

Prince Eugene beats the
French, and raises the Siege
of Turin.

doins of England and Scotland. Battle of Almanza. Sir Cloud fly Showel cast away.

1708 The Allies take Life.

The Battle of Malplaquet.

Mons taken by the Confederates. Charles of Swaden

Sz

is beaten by the Muscowites at Pultowa, and retires to Bender, a Town belonging to the Turks.

thune, and several other Places. Several Indian Kings arrive in England, and have an Audience of the Queen.

1713 Queen Anne concludes a separate Peace with France at Utrecht.

ceeded by George I. Elector of Hanower.

of France. The Turks make themselves Masters of the Morea. A Rebellion breaks out in Scotland. The Rebels are deseated at Presson.

Earl

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1716 Earls of Derwentwater and Kenmure beheaded. Prince Engene beats the Turks, and takes Temefwaer. The Thames frozen over, and Oxen roasted upon the Ice.

1717 Prince Eugene gains a fignal Victory over the Turks, and

takes Belgrade.

1718 Admiral Byng destroys the Spanish Fleet in the Mediterranean. Charles XII. of Sweden is kill'd by a Cannon-Ball at the Siege of Frederickshall.

1720 A dreadful Plague at Marseilles

in France.

Spain and Great Britain, whereby the King of Spain gives up Gibraltar and Port-Mahon to the English.

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1722 A furprizing Revolution in Perfia, the City of Ispahan being taken by an Army of Rebels, and the Sophi dethroned. Louis XV. crown'd.

1723 Alliance fign'd between England, Denmark, and Sweden.

1724 An Alliance between Sweden

and Muscowy.

1725 A Treaty between the Emperor and Spain at Vienna. Another at Hanover between England, France, and Prussia. The Death of the Czar of Muscovy, Peter the Great.

1727 The Spaniards befiege Gibraltar, but in vain. King George I. dies at Osnabrug in his Way to Hanover, and is fucceeded by his present Majesty King George II.

1729 The Treaty of Seville.

1730 A great Revolution at Conflafftinople, where Sultan Achmet is deposed, and his Nephew Mahomet advanced to the Throne. Victor Amadeus, King of Sardinia, abdicates the Crown in favour of his Son Charles Emanuel Prince of Piedmont.

1731 Six thousand Spaniards introduced into Tuscany, to secure the Succession of that Duchy

to Don Carlos.

1732 The Archbishop of Saltzburg expels the Protestants out of his Territories.

1733 Stanislaus, opposed by the Emperor and the Czarina, but supported by France, is a fecond Time elected King of Poland. He retires to Dantzick. The Elector of Saxony

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is proclaim'd King of Poland towards the End of the Year; which brings on a War between France and the Emperor.

1734 The Russians besiege and take Dantzick, but Stanislaus escapes. The French take Philipsburg, in the Siege of which Place the Duke of Berwick is kill'd by a Cannon-Ball. The Battle of Parma, in which the Imperial General Count Merci is kill'd. A bloody Battle near Guaftalla. The Prince of Orange marries Anne Princess Royal of England. Don Carlos conquers Naples and Sieily.

1735 Admiral Norris fails to Lifbon with a ftrong Fleet to protect the Portuguese against the

De-

Designs of Spain. Kouli Kan gains a great Victory over the Turks. Peace concluded between France and the Emperor.

1736 Frederic, Prince of Wales, marries the Princess of Saxe-Go-

tha.

1737 The Russian General Count
Munich takes Oczakow from
the Turks.

Spain. Admiral Vernon takes
Porto Bello with fix Ships
only. The Imperial General Count Wallis attacks the
Turks near Krotzka, but is
defeated, having lost near
10,000 Men.

VI, who is succeeded by his eldest Daughter Maria Te-

refa in all his hereditary Dominions. The King of Pruffia invades Silefia. This Year begins a fevere and lasting Frost, which is universal over all Europe.

1741 The Elector of Bavaria takes Prague, and is proclaim'd King of Bohemia. A remarkable Revolution in Ruffia, whereby the Princess Elizabeth, the present Empres, is placed on the Throne. A Battle near Wilmanstrand between the Swedes and Rufsians, wherein the former are defeated. The Dutch masfacre the Chinese in Batavia. Admiral Vernon with a strong Fleet, and a confiderable Body of Land Forces under the Command of General Wentworth.

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ful Attempt upon Carthagena, great Part of the Troops being destroy'd in attacking Fort St. Lazare, or swept off by an epidemical Sickness.

1742 The Elector of Bawaria chosen Emperor and crown'd at Francfort. The Austrians' 0ver run Bavaria, and take Munich. A Battle near Czaflaw between the Austrians and Pruffians, which last remain Masters of the Field. A Treaty concluded at Breflaw between the King of Prussia and the Queen of Hungary. Marshal Belleisle makes a furprizing Escape with a great Body of French Troops from Prague, which foon

foon after surrenders to the Austrians. The Czarina is crown'd at Moscow, and declares the young Prince of Holstein her Successor. The Russians conquer Finland. Don Philip reduces Savoy. The Spaniards invade Georgia, but are forced to retire. Captain Middleton makes a fruitless Attempt to discover a North-West Passage into the South Sea.

1743 The Queen of Hungary is crown'd at Prague. The Battle of Dettingen. Prince Charles of Lorrain attempts to pass the Rhine, but miscarries. Plots in Muscovy. Plague at Messina in Sicily.

1744 The French King declares War against the Queen of Hun-

gary. The Austrians pass the Rhine. The French take Menin, Ypres, and other Pla-The King of Prussia takes Prague. The French take Friburg, after an obstinate and bloody Siege. Coni besieged by the French and Spaniards, but the Place making a gallant Defence they are at length obliged to raife the Siege with Precipitation. An Action before Toulon between the English Fleet, and the French and Spanish Squadrons. Commodore Anson returns to England, having fail'd round the Globe. War mutually declared between France and England.

1745 The Battle of Fontenoy, in which the Allies are worsted by the French.

French, and which is follow'd by the Taking of Tournay. A Rebellion breaks out in Scotland. The Rebels defeat Sir John Cope near Preston-pans, march into England, take Carlifle, and advance as far as Derby; from whence they make a precipitate Retreat, being closely pursued by the Duke of Cumberland, who re-*akes Carlisle. They defeat the King's Forces under General Hawley near Falkirk, and befiege Stirling; but raise the Siege on the Duke's Approach. The French continue to extend their Conquests in the Austrian Netherlands. Cape Breton taken by the English.

The

1746 The Battle of Culloden, wherein the Rebels are totally defeated. The French take Bruf-Sels, Antwerp, Namur, and other Towns The English make an unsuccessful Defcent upon the Coast of Britany. A fmart Action between the Allies and the French near Liege, with no. great Advantage on either Side The Austrians make themselves Matters of Genoa; but the Genoese revolt and drive the Austrians out of their Territories. The Earl of Kilmarnock, Lord Balmerino. and Mr. Ratcliffe, Brother to the late Earl of Derwentavater, are beheaded.

1747 Lord Lowar beheaded. The Erench make themselves Mas-

Battle between Part of the Allied Army and the French near Macfiricht, after which the Allies retire under the Cannon of that Fortress. The Admirals Anson and Warren, after a warm Engagement, take several French Men of War and Merchantmen. The French, commanded by Count Lowendahl, take Bergen op-Zoom by Assault, after a bloody Siege of two Months and upwards.

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